



**Township of East Garafraxa  
Council Meeting Agenda  
Meeting to be Held Electronically/Virtually  
Tuesday, May 28 2024 at 4:00 P.M.  
[Zoom Meeting Registration Link](#)**

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**1. Opening of Meeting**

**2. Approval of Agenda**

Recommended Motion:

BE IT RESOLVED THAT: The agenda be approved as circulated.

**3. Disclosure of Pecuniary Interest and General Nature Thereof**

**4. Approval of Minutes**

4.1 Council Meeting Minutes

Recommended Motion:

BE IT RESOLVED THAT: Council do hereby adopt the minutes of the Regular Council Meeting held on May 14, 2024 as circulated.

4.2 Business arising from Minutes

**5. Public Question Period 4:10 p.m.**

\*Questions to be sent by email to the Clerk at [clerks@eastgarafraxa.ca](mailto:clerks@eastgarafraxa.ca) no later than Monday, May 27, 2024, at noon.

**6. Delegation(s) / Presentation(s) / Petition(s)**

Nothing at this time.

**7. Statutory Public Meeting(s)**

Nothing at this time.

**8. Unfinished Business**

Nothing at this time.

**9. Notice of Motion(s)**

Nothing at this time.

## 10. Staff / Consultant Report(s)

### 10.1 Engineering Consulting Appointments

#### 10.1.1 Staff Report dated May 21, 2024

Recommended Motion:

BE IT RESOLVED THAT: Council receives the Engineering Consultant Appointment Staff Report for information; and

That Council appoint the following firms as part of and Engineering Consultants Firm Roster:

1. Concept Dash Inc
2. Green PI Inc
3. RC Spencer Associates Inc

### 10.2 Marsville Hall Asset Decision

#### 10.2.1 Staff Report dated May 21, 2024

Recommended Motion:

BE IT RESOLVED THAT: Council receive the Marsville Hall Asset Decision report and THAT;

Council declare Marsville Hall, a surplus asset and direct the Administration to proceed with the process of disposing municipal property as per Township By-Law No. 17-2003.

### 10.3 Future Capital Project Plans

#### 10.3.1 Staff Report dated May 21, 2024

Recommended Motion:

BE IT RESOLVED THAT: Township Council endorse the draft Capital Project Plan, Tables 2A and 2B, for purposes of inclusion in the 2024 Asset Management Plan, the 2024 Development Charge calculations, and the draft 2025 budget.

## 11. County of Dufferin Business

### 11.1 County Council Meeting(s)

#### 11.1.1 [May 9, 2024 Council Meeting Video \(YouTube\)](#)

### 11.2 Committee Meetings Agendas – May 23, 2024

#### 11.2.1 Infrastructure and Environmental Services – 9:00 a.m.

#### 11.2.2 General Government Services – Cancelled

#### 11.2.3 Health & Human Services – 1:00 p.m.

#### 11.2.4 Community Development and Tourism – 3:00 p.m.

### 11.3 Diversity, Equity and Inclusion Community Advisory Committee

#### 11.3.1 Meeting May 30, 2024 - 7:00 p.m.

## 12. Local Boards and Committees

### 12.1 Grand Valley Public Library Board

12.1.1 Meeting Minutes April 10, 2024

### 12.2 Grand Valley & District Community Centre Board

12.2.1 Meeting Minutes April 10, 2024

## 13. General Business and Correspondence

(Includes Municipalities within Dufferin County)

### 13.1 Town of Mono

13.1.1 Media Release New Accessible Tennis Courts & Infrastructure at Mono Centre Park (Grant Recognition)

### 13.2 Township of Amaranth

13.2.1 Provincial Water Testing Services for Private Drinking Water

13.2.2 Notice of Public Meeting for Zoning By-Law Amendment Application Z04-2024

### 13.3 Town of Orangeville

13.3.1 Committee of Adjustment Notices

13.3.1.1 A-03/24 – 74 Church Street

13.3.1.2 A-04/24 – 5-7 Buena Vista Drive

13.3.1.3 A-05/24 – 52 Cameron Court

### 13.4 Town of Shelburne

13.4.1 Notice of Schedule 'B' Municipal Class Environmental Assessment - Public Information Center No. 2

### 13.5 Town of Caledon

13.5.1 Notice of Study Completion – Environmental Assessment Study (Winston Churchill)

### 13.6 Dufferin County Multicultural Foundation Event

13.6.1 [Museum of Dufferin - June 8, 2024](#)

### 13.7 Banning of Roundup

13.7.1 Email Correspondence and Information

## 14. New Business

### 14.1 East Garafraxa Public School

14.1.1 Grade 8 Graduation – Top Academic Award Sponsorship Request

Motion for Consideration:

BE IT RESOLVED THAT: Council do hereby approve the East Garafraxa Public Elementary School Top Academic Award sponsorship request for the Grade 8 graduation in the amount of \$25.00;

And further that \_\_\_\_\_ will attend the graduation ceremony on Tuesday, June 25, 2024 to present the award.

**14.2 Independent Electrical System Operator (IESO)**

**14.2.1 Wind Turbine Projects – Motion of Support**

**15. Closed Meeting**

Recommended Motion:

BE IT RESOLVED THAT: a Closed Meeting of Council be held pursuant to Section 239 of the Municipal Act, 2001, as amended, for the following reason(s):

**15.1 By-Law Enforcement Updates**

Personal matters about an identifiable individual, including municipal or local board employees;

Litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board; and

Advice that is subject to solicitor-client privilege, including communications necessary for that purpose.

**15.2 Legal Contracts/Agreement**

A position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.

**15.3 Closed Meeting Minutes for May 14, 2024**

Recommended Motion:

BE IT RESOLVED THAT: Council do hereby resume regular business in open session.

**16. By-Law(s)**

Notice of the intention to pass the following:

**16.1 Appointment of Engineers to Engineering Consultants Roster**

Recommended Motion:

BE IT RESOLVED THAT: Leave be given to introduce a By-Law, being a By-law to appoint firms to an Engineering Consultants Roster for the Corporation of the Township of East Garafraxa for Engineering Services, and that it be given the necessary readings and be passed and numbered 21-2024.

**16.2 Establishing and Regulating the Grand Valley & District Fire Department**

Recommended Motion:

BE IT RESOLVED THAT: Leave be given to introduce a By-Law, being a By-Law to establish & regulate the Grand Valley & District Fire Department and to repeal

By-Law number 19-2023, and that it be given the necessary readings and be passed and numbered 22-2024.

**17. Confirming By-Law**

Recommended Motion:

BE IT RESOLVED THAT: Leave be given to introduce a By-Law, being a By-Law to Confirm the Proceedings of the Council of the Corporation of the Township of East Garafraxa at its meeting held on May 28, 2024, and that it be given the necessary readings and be passed and numbered 23-2024.

**18. Adjournment**

Recommended Motion:

BE IT RESOLVED THAT: Council do now adjourn to meet again for the Regular Electronic Council Meeting on Tuesday, June 11, 2024, at 2:00 p.m. and the Special Council Meeting on Tuesday, June 18, 2024, at 4:00 p.m., or at the call of the Chair.



**Township of East Garafraxa**  
**Electronic Council Meeting Minutes**  
**Tuesday, May 14, 2024**

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The Council of the Township of East Garafraxa held an Electronic/Virtual Meeting of Council by video conference at 2:00 p.m. on May 14, 2024.

Members Present: Mayor Guy Gardhouse  
Deputy Mayor John Stirk  
Councillor Dave Halls  
Councillor Jeremy Zukowski

Member(s) Absent: Councillor Lenora Banfield (With Notice)

Staff/Consultants Present: Peter Avgoustis, CAO  
Jessica Kennedy, Clerk  
Alan Selby, Treasurer  
Dave Knight, Director of Public Works  
Shannon Peart, Administration/Clerk's Dept.  
Gord Feniak, Township Engineer, R.J. Burnside & Associates Ltd.  
(For Item [6.1](#))

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**1. Opening of Meeting**

Meeting called to order.

**2. Approval of Agenda**

**Resolution**

**MOVED BY HALLS, SECONDED BY STIRK**

**BE IT RESOLVED THAT:**

The agenda be approved as amended pursuant to the addendum.

**CARRIED**

**3. Disclosure of Pecuniary Interest and General Nature Thereof**

Nothing at this time.

**4. Approval of Minutes**

4.1 Council Meeting Minutes

**Resolution**

**MOVED BY STIRK , SECONDED BY HALLS**

**BE IT RESOLVED THAT:**

Council do hereby adopt the minutes of the Regular Council Meeting held on April 23, 2024, as circulated.

**CARRIED**

4.2 Business arising from Minutes – None.

**5. Public Question Period**

Nothing at this time.

**6. Delegation(s) / Presentation(s) / Petition(s)**

6.1 **2:00 p.m. 17<sup>th</sup> Line Road Construction Status Update, R.J. Burnside and Associates Ltd., Gord Feniak**

Gord Feniak attended to provide an update on the 17th Line road construction project, which has been closed for Greenwood's extraction of material. Mr.

Feniak provided background information on the agreement between the Township and Greenwood, executed in 2022. An extension to the agreement has been granted until July 31, 2024. Mr. Feniak conducted a site visit to assess the remaining work to be completed. The extraction process is nearing completion, and once finished, the project can proceed with road construction. It is anticipated that the work can be completed by the deadline. He discussed the previous arrangements regarding the Township pit operations and Township trucks accessing the Greenwood pit to avoid the construction area, which was not feasible this year due to the removal of the hill, resulting in a loss of direct access. Discussion ensued regarding various 17th Line paving projects associated with pit operations Development Agreements.

**7. Statutory Public Meeting(s)**

Nothing at this time.

**8. Unfinished Business**

Nothing at this time.

**9. Notice of Motion(s)**

Nothing at this time.

**10. Staff / Consultant Report(s)**

The following were received and/or dealt with:

**10.1 Investigating Feasibility of a Municipal Volunteer Program**

10.1.1 Staff Report dated May 8, 2024

Peter Avgoustis, CAO, provided information regarding the different areas of volunteer programs and renting recreational facilities and parks.

Discussion ensued regarding volunteers and outdoor rinks.

Matter to be discussed further during a master planning session.

**Resolution**

**MOVED BY STIRK , SECONDED BY HALLS**

**BE IT RESOLVED THAT:**

Council receive the report on Investigating the Feasibility of a Municipal Volunteer Program; and

THAT Council adds this component for discussion as part of a master planning exercise for community cultural, recreational, and open space/parks programs and services.

**CARRIED**

**11. County of Dufferin Business**

**11.1 County Council Meeting(s)**

11.1.1 [May 9, 2024 County Council Meeting Agenda](#)

11.1.1.1 [Addendum May 9, 2024](#)

**11.2 Official Plan Amendment 4 (MCR Phase III)**

11.2.1 [Environmental Registry of Ontario Posting 019-8488 Comments by May 26, 2024](#)

**11.3 County Building Department**

11.3.1 Building Permits MPAC Submission Listing Annual Report for 2023

**12. Local Boards and Committees**

**12.1 Grand River Conservation Authority Board**

12.1.1 Summary of the General Membership Meeting – April 26, 2024

12.1.2 Watershed-Based Resource Management Strategy

**12.2 Grand Valley & District Fire Board**

12.2.1 March 4, 2024 Meeting Minutes

**13. General Business and Correspondence**

(Includes Municipalities within Dufferin County)

**13.1 Education Development Charges By-Laws**

13.1.1 Notice of Passage: Education Development Charges for Upper Grand District School Board and Wellington Catholic District School Board

**13.2 Town of Mono**

13.2.1 Press Release - Investing in Canada Infrastructure Program – COVID-19 Grant

**13.3 ADDENDUM – Township of Adjala-Tosorontio**

13.3.1 Rosemont District Fire Department

Discussion ensued regarding the cost of response calls.

**14. New Business**

Nothing at this time.

**15. Closed Meeting – 3:00 p.m. to 3:32 p.m.**

**Resolution**

**MOVED BY ZUKOWSKI, SECONDED BY HALLS**

**BE IT RESOLVED THAT:**

Council do hereby move to into Closed Meeting pursuant to Section 239 of the Municipal Act, 2001, as amended for the following reason(s):

**15.1 Legal Contract Discussion**

A position, plan, procedure, criteria, or instruction to be applied to negotiations.

**15.2 By-Law Enforcement Updates**

Personal matters about an identifiable individual, including municipal or local board employees.

**15.3 Joint Police Service Board Appointment**

Personal matters about an identifiable individual, including municipal or local board employees.

**15.4 ADDENDUM – Closed Meeting Minutes for April 10, 2024**

**CARRIED**

**Resolution**

**MOVED BY STIRK , SECONDED BY HALLS**

**BE IT RESOLVED THAT:**

Council do hereby resume regular business in open session;

And further that Julian Vines be appointed to the Joint Police Service Board as the Township of East Garafraxa public member representative for the remainder of the Council term being 2021 to 2026.

**CARRIED**



**16. By-Law(s)**

Nothing at this time.

**17. Confirming By-Law**

**Resolution**

**MOVED BY HALLS, SECONDED BY ZUKOWSKI**

**BE IT RESOLVED THAT:**

Leave be given to introduce a By-Law, being a By-Law to Confirm the Proceedings of the Council of the Corporation of the Township of East Garafraxa at its meeting held on May 14, 2024, and that it be given the necessary readings and be passed and numbered 20-2024.

**CARRIED**

**18. Adjournment**

**Resolution**

**MOVED BY STIRK , SECONDED BY HALLS**

**BE IT RESOLVED THAT:**

Council do now adjourn to meet again for the Regular Electronic Council Meeting on Tuesday, May 28, 2024, at 4:00 p.m., or at the call of the Chair.

**CARRIED**

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Clerk

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Head of Council

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**CORPORATION OF THE  
TOWNSHIP OF EAST GARAFRAXA**

**STAFF REPORT**

**TO:** Council  
**FROM:** Peter C. Avgoustis, Chief Administrative Officer  
**REPORT DATE:** May 21, 2024  
**MEETING DATE:** May 28, 2024  
**SUBJECT:** Engineering Consultant Appointments

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**RECOMMENDATION:**

BE IT RESOLVED THAT:

Council receives the Engineering Consultant Appointment Staff Report for information; and

That Council appoint the following firms as part of an Engineering Consultants Firm Roster:

1. Concept Dash Inc
2. Green PI Inc
3. RC Spencer Associates Inc

**PURPOSE:**

This report provides Council with an overview of the results of the procurement process.

**BACKGROUND AND DISCUSSION:**

Since 2017, Federal Trade agreements have required all levels of the public sector to procure engineering services. To comply with this, the Administration issued a Request for Proposals for Municipal Engineering Consultant Services. RJ Burnside was not required to submit a bid, as they will remain as a Township Engineer.

As Engineering Services is used on an as-needed basis, only the three firms mentioned above submitted proposals. The three firms have unique specialties in different areas, and it was determined that as opposed to awarding one firm, Administration decided to recommend awarding all three firms.

This would allow the Township to have flexibility in providing engineering services, which could either be done, via a closed internal bid restricted to the 4 firms (the three new firms plus RJ Burnside) or be spread out based on capacity, specialty and work demands. Another option may be similar to how the Planning Consultants are set up, separating work that is recoverable/billable to third parties, such as Development Engineering or peer reviewing of applications, vs non-recoverable work that is completed as part of the Township's internal businesses and infrastructure. As this is new for the Township, it will be a learning experience and go-slow approach to how it settles.

**CONSULTATION:**

N/A

**FINANCIAL IMPACTS:**

With engineering resources in place, future Township capital works designing and tendering can proceed sooner using the assistance provided by these firms, providing opportunities for operating efficiencies.

**Respectfully Submitted,**

Peter C. Avgoustis  
Chief Administrative Officer (CAO)

Attachments: Draft Appointment By-Law

**CORPORATION OF THE TOWNSHIP OF EAST GARAFRAXA**

**By-Law Number XX-2024**

**Being a By-law to Appoint Firms to an Engineering Consultants Roster for the Corporation of the Township of East Garafraxa for Engineering Services**

**Whereas** Section 9 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

**And Whereas** Section 11 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides municipalities with the authority to provide for any service or thing that the municipality considers necessary or desirable for the public;

**And Whereas** the Council of the Corporation of the Township of East Garafraxa deems it desirable and necessary to appoint firms to an Engineering Consultant Roaster for Engineering Services;

**Now Therefore Council of the Corporation of the Township of East Garafraxa hereby enacts as follows:**

1. That the following firms are appointed to the Township Engineering Consultants Roster:
  - 1.1. Concept Dash Inc.;
  - 1.2. Green PI Inc.; and
  - 1.3. RC Spencer Associates Inc.
2. That the appointments be reviewed within two years of the next Term of Council, and/or when deemed appropriate.
3. That this by-law shall take force and effect upon the passage hereof.

**BY-LAW READ A FIRST AND SECOND TIME THIS 28<sup>th</sup> DAY OF MAY 2024**

**BY-LAW READ A THIRD TIME AND PASSED THIS 28<sup>th</sup> DAY OF MAY 2024**

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Clerk

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Head of Council



**CORPORATION OF THE  
TOWNSHIP OF EAST GARAFRAXA**

**STAFF REPORT**

**TO:** Council  
**FROM:** Peter Avgoustis, CAO  
**REPORT DATE:** May 21, 2024  
**MEETING DATE:** May 28, 2024  
**SUBJECT:** Marsville Hall Asset Decision

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**RECOMMENDATION:**

BE IT RESOLVED THAT:

Council receive the Marsville Hall Asset Decision report and THAT, Council declare Marsville Hall, a surplus asset and direct the Administration to proceed with the process of disposing municipal property as per Township By-Law No. 17-2003.

**PURPOSE:**

This report addresses the future asset of Marsville Hall.

**BACKGROUND AND DISCUSSION:**

Marsville Hall has been a municipal-owned building since 1950 and has operated as a community centre for members of the public to rent out for decades. As part of provincial legislation requiring all municipalities to carry out asset management plans for all their infrastructure and assets, in 2023, the Township hired Keller Engineering of Orangeville to conduct a building condition assessment on all Township buildings.

The report identified the need to fund additional detailed studies and included an Engineer's professional opinion estimating approximately \$1,100,000 in critical and of urgency work that would need to be spent to satisfy all code issues for a municipal building that is intended to be open to the public.

For insurance, building code compliance and liability reasons, the building has remained closed to the public with limited staff access until a decision is made on the future of the building and/or funding is allocated to repair it.

As part of submitting an updated Asset Management Plan to the Province, the Administration is recommending that the Marsville Hall be declared surplus and removed from the registry of assets owned by the Township and sold. An independent appraisal will be conducted as part of the process and presented to Council before final decision is made.

Should Council adopt these recommendations and Marsville Hall be sold, it is further recommended that a portion of any funds collected from the sale of the proceeds, be directed towards developing a Township Master Plan for Parks, Recreation and Culture. The purpose of this would be to identify the future needs analysis for community space, and guide how parks, recreation and culture facilities, programs and services will be delivered over the next decade and to inform decision making and priority setting.

**EXTERNAL CONSULTATION:**

N/A

**FINANCIAL IMPACTS:**

It is estimated that the cost of the appraisal will be under \$5,000, which will be funded out of the tax rate stabilization reserve, and then if and when sold, will come out of the proceeds.

**Respectfully Submitted,**  
Peter C. Avgoustis  
Chief Administrative Officer (CAO)

Attachments: N/A



**CORPORATION OF THE  
TOWNSHIP OF EAST GARAFRAXA**

**STAFF REPORT**

**TO:** Township Council  
**FROM:** Alan Selby, CPA CGA, Treasurer  
**REPORT DATE:** May 18, 2024  
**MEETING DATE:** May 28, 2024  
**SUBJECT:** Future Capital Project Plans

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**RECOMMENDATION:**

BE IT RESOLVED THAT: Township Council endorse the draft Capital Project Plan, Tables 2A and 2B, for purposes of inclusion in the 2024 Asset Management Plan, the 2024 Development Charge calculations, and the draft 2025 budget.

**PURPOSE:**

The purpose of this report is to present a plan for future capital projects that is:

- Based on external asset condition data provided by consulting engineers
- Considers the timelines around available sources of funding

**BACKGROUND AND DISCUSSION:**

The Township has tangible capital assets (TCA) that require either replacement, rehabilitation or upgrades to extend their useful lives for providing services.

There are certain sources of funding that the Township receives that are limited in their use to only TCA projects, and they are also limited in time-of-use. If those funds are left unspent, in the Township's bank accounts, beyond a five-year time limit, the funds will be lost to the Township, and must be given back. This is a situation that should be avoided, by making concrete plans on using those funds. The time-limited funds are:

1. Federal Gas Tax known as CCBF
2. Formula-based OCIF Provincial annual grant funding

Both of these funding sources should be devoted to Eligible projects which consist mostly of road, bridge and culvert projects, but can also include Stormwater (with limitations) and Drinking Water system projects. Building improvements, all vehicle replacements, new subdivision infrastructure and computer equipment are not Eligible expenses. These projects must be paid for directly by a developer, or by Township's own taxes and reserves.

Development Charges (DCs) are another source of funds restricted to Eligible project costs, but DCs do not have any time-limit on their spending.

The Asset Management Plan is being updated for submission to the province by June 30, and it should be in agreement with the Capital Plan, which first needs Council’s endorsement.

External consulting engineers completed comprehensive studies in 2023 for Township roads, bridges, large culverts and buildings. The data in these studies is being used to develop this Capital Plan.

Council reviewed a draft Capital Plan as part of its annual budget discussions but did not specifically endorse it. Only capital activity for 2024 was adopted in the budget. Now that recent studies have provided more specific data, an updated and formal Capital Plan needs to be endorsed so it can be included, as required, in the Asset Management Plan and Development Charges Background Study which are both time sensitive. .

The Capital Plan in Tables 2A and 2B do not commit the township to the projects listed. Every year, at budget time, projects from this Plan will be included for the first version of the annual budget, but they can be changed by Council during their budget discussions.

The current status of unspent funds subject to spending time-limits is shown in Table 1.

<b>TABLE 1</b>	<b>C C B F</b>	<b>O C I F</b>	
Approx. annual amount collected	<u>\$ 90,000</u>	<u>\$100,000</u>	
Balance unspent on <b>Jan 1, 2024</b>	\$308,274	\$157,114	Including interest added
# years of unspent \$\$	3.25	1.5	
<b>LIMIT OF TIME TO SPEND</b>	<b>5.0 yrs</b>	<b>5.0 yrs</b>	
<b>PLANNED SPENDING:</b>			
2024	30,000	nil	For residual costs, 2023 border culvert Caledon project
2024	140,000	nil	For EG portion of Townline road resurfacing Caledon project

Current expectations are that both sources will have approx. 2.5 years of unspent funds in the bank at the end of 2024, or roughly \$500,000+ combined, after adding 2024 interest.

An initial draft Capital Plan appears in Table 2A. The Plan includes expected needs for building repairs and vehicles (non-eligible) plus roads and bridges and waterworks. The cost amounts come from the 2023 external reports, adjusted upward for inflation to the proposed year-of-work.

Table 2B shows the forecasted financing of projects in Table 2A.

If the Capital Plan is followed, then the township will need to increase the funding for capital needs, beyond previous levels, as was done in 2024. An increase was adopted in the 2024 Township Budget; it is assumed there will be further increases for future budgets.



<b>Capital Funding raised in 2023</b>	\$160,000 for Fleet Reserve
PLUS: 2024 Budget enhancements	50,000 for Fleet Reserve
	10,000 for Road Reserve
	10,000 for Bridges Reserve
	<u>40,000 for generic Infra. Reserve (new)</u>
<b>Capital Funding raised in 2024</b>	<b>\$270,000</b>

This was a significant improvement to capital funding from the budget in 2023, and Table 2B shows this support needs to continue, and to grow further, if the township is to meet its Table 2A capital spending plan.

Table 2B requires multiple comments, as any future capital financing plan can only be prepared based on multiple assumptions.

1. Every year there will be some DC collected, but how much is unknown, and will vary. The top-up amounts in the DC column are best estimates.
2. Only road, bridge, culvert and stormwater projects are eligible for DC funding.
3. Table 2B is based on never allowing the CCBF or the OCIF funds to go beyond the limit of 5-years unspent. The township is nearing its time limit for both, so some large projects are appearing in 2025 to avoid the "claw-back".
4. Without any reserves of significance available for building upgrades, it has been assumed there will be taxation raised, under every budget starting in 2025, for whatever building upgrades are approved to go ahead in each budget (see #8)
5. Township Reserves for Bridges, Roads and Fleet are not permitted to go negative at any point. However, the Fleet Reserve does show as negative in 2024, but the 2024 Budget approved any such amount to be covered by using a portion of the 2023 Net Operations Surplus. Also, due the time it takes to procure a plow truck, the purchase may actually be in 2025, not 2024, and that would eliminate the 2024 year-end negative balance.
6. Consultants for the waterworks system have identified some minor capital needs each year, however all of them are small enough to be covered by the existing Water Reserve and have been left off both schedules 2A and 2B.
7. It has been estimated a small operating surplus of \$5,000 every year from the Waterworks operations will be added into the Water Reserve
8. Other Capital Reserves include a Marsville Hall Reserve, a Gravel Pit Reserve, and the Parkland Dedication Reserve, in total \$293,608
9. The 2024 budget included \$40,000 raised by taxes to begin a new Infrastructure Reserve. This annual contribution is assumed to be repeated in every future budget.
10. At the end of 2029, schedule 2B shows CCBF and DC as small negatives, however there is some interest added to these amounts every year-end, which is not shown in Table 2B. The interest should be enough to avoid the negative balances, though these balances may be near zero.
11. Table 2B shows that all funding sources will be spent down to small balances remaining by 2029. If the \$4 million replacement of bridge 008 does happen in 2029, it will have to be

financed mostly, or fully, by new debt. The 2023 OSIM study recommends bridge 008 be replaced or rehabilitated in the next 1-5 years.

12. Table 2A and 2B involve some service-level risk. For example, can the 2001 Grader last until 2027? Can the 2013 plow truck last until 2030? Can the Works Garage septic system last until 2027? Can culvert 0045 last until 2028?

**Sidebar Notes:**

The Township contributes to the Grand Valley Recreation Complex, which is about to undergo a major capital upgrade, large enough to cause Grand Valley to take on some debt to pay for it. The Township expects to be charged its share, in future budgets, of Grand Valley’s debt payments. Those charges will be financed from Township taxation, through the Operating Budget. The same thing is happening with TCA at the Grand Valley Fire Dept.. Therefore, increased capital asset needs in Grand Valley will impact future township Operating budgets and taxes.

The Township has many small culverts across its geographic area, but replacements or rehabilitations of those culverts were not considered in Table 2A or 2B; they will need to be funded from operating funds in the annual budget.

Similarly, any spending on computers or furniture will also be charged to the annual budget, and do not appear in Table 2A or 2B.

Future upgrades to features/amenities in township parks, such as tennis courts, ball diamonds, fences, parking lots, pathways or playgrounds have not been included either.

**CONSULTATION:**

N/A

**FINANCIAL IMPACTS:**

The Township must carefully manage its capital financing sources so that those sources will be available to accommodate future township spending on its TCA.

Table 2B identifies the level of township funding necessary to maintain township reserves in future years. Greater support from annual taxation will be required. It must be managed to ensure only moderate impact on future taxes.

**Respectfully Submitted,**  
Alan Selby, CPA CGA  
Treasurer

**Reviewed by:**  
Peter C. Avgoustis  
Chief Administrative Officer (CAO)

Attachments:     Table 2A Capital Spending Plan 2024 up to 2031  
                          Table 2B Forecasted Financing of Capital Costs 2024 up to 2029

**Table 2A Project Costs**

	Road Resurfacing	Bridges or Culverts	Buildings	Vehicles	Others
<u>2024</u>					
50% share of Caledon paving on Townline: Shaws Creek to 19th Line HL3	\$ 160,000				
replace 2005 Int'l. plow-truck County to replace Computer Server				\$ 450,000	\$ 10,000
<u>2025</u>					
upgrade A-Line to asphalt, from 1km north of O.C. Road to Rd.3/Rd.11 intersection	\$ 400,000				
replace culvert 005 on 10th Line		\$ 1,100,000			
Waterworks pumphouse roof replacement			\$ 22,000		
various repairs to buildings, specifics t.b.d.			\$ 75,000		
<u>2026</u>					
resurface Hilltop Cres. 0.657km	\$ 183,000				
various repairs to buildings, specifics t.b.d.			\$ 75,000		
<u>2027</u>					
Bridge 008 on 13th Line: design work (see 2029)		\$ 125,000			
replace 2001 Volvo 740 grader				\$ 700,000	
various repairs to buildings, specifics t.b.d. <i>(likely will include replacing Works garage septic system)</i>			\$ 75,000		
<u>2028</u>					
replace structure 0045 on Erin-EG TnLn		\$ 740,000			
resurface 500m W.Churchill Blvd.	\$ 60,000				
various repairs to buildings, specifics t.b.d.			\$ 75,000		
<u>2029</u>					
replace 2011 Sierra 4WD #702				\$ 70,000	
Bridge 008 on 13th Line: replacement OR		\$ 4,150,000			
Bridge 008 on 13th Line: rehabilitation		\$ 1,400,000			
various repairs to buildings, specifics t.b.d.			\$ 75,000		
<u>2030</u>					
Culvert 0026 on Erin TnLn : rehabil. only		\$ 325,000			
resurface 3,000m 10th Line Erin TnLn -Rd. 3	\$ 450,000				
replace 2013 W.Star plow truck				\$ 500,000	
<u>2031</u>					
resurface Grand Cres+Victoria Blvd.Marsville	\$ 90,000				
replace 2011 Sierra 1500				\$ 73,000	
<u>2032</u> no forecast, too distant					
<u>2033</u> no forecast, too distant					
	<b>\$ 1,343,000</b>	<b>\$ 3,690,000</b> <i>with 008 rehab</i>	<b>\$ 397,000</b>	<b>\$ 1,793,000</b>	<b>\$ 10,000</b>
<b>Capital project spending forecasted for next 8 years</b>			<b>\$7,233,000</b>	<i>if Bridge 008 rehabil. and not replaced</i>	
WorkPlan does not address any equipment replacements					
WorkPlan does not address the future of Marsville Hall building					
WorkPlan does not consider Stormwater assets					

**Table 2B Financing**

TABLE 2B		FORECASTED ACTIVITY IN SOURCES of CAPITAL FINANCING											
		CCBF		Develop.	PROP.TAX	TOWNSHIP R E S E R V E S for Capital Spending					new		
		Gas Tax	O C I F	Charges	in Budget	Bridges	Roads	Fleet	Water	Others	INFRA.		Others
	on hand Jan 1 2024	308,274	157,114	508,549		614,467	262,252	135,748	163,748	293,608	-	A-Line: devel\$	153,000
<b>2024</b>	fence repair									(30,000)	Park Dedic		
	Caledon border rd.	(140,000)	-	(20,000)									
	2024 Budget top-up	87,844	100,000	50,000		10,000	10,000	210,000	5,000		40,000		
	computer server				(10,000)								
	new plow truck							(350,000)				cost \$450K	
		<b>256,118</b>	<b>257,114</b>	<b>538,549</b>		<b>624,467</b>	<b>272,252</b>	<b>(4,252)</b>	<b>168,748</b>	<b>263,608</b>	<b>40,000</b>		<b>153,000</b>
<b>2025</b>	paving A-Line	(115,000)		(35,000)			(50,000)					cost \$400K	(200,000)
	replace culvert 005 10th Line	(300,000)	(300,000)	(150,000)		(350,000)						Cost \$1.1 M	
	misc building repairs				(75,000)								
	pumphouse roof								(22,000)				
	2025 Budget top-up	91,500	100,000	50,000		-	-	225,000	5,000	-	40,000		
		<b>(67,382)</b>	<b>57,114</b>	<b>403,549</b>		<b>274,467</b>	<b>222,252</b>	<b>220,748</b>	<b>151,748</b>	<b>263,608</b>	<b>80,000</b>		<b>(47,000)</b>
<b>2026</b>	pave Hilltop Cres		-	(23,000)			(160,000)						
	misc building repairs				(75,000)								
	2026 Budget top-up	91,500	100,000	50,000		-	-	250,000	5,000	-	40,000		
		<b>24,118</b>	<b>157,114</b>	<b>430,549</b>		<b>274,467</b>	<b>62,252</b>	<b>470,748</b>	<b>156,748</b>	<b>263,608</b>	<b>120,000</b>		<b>(47,000)</b>
<b>2027</b>	misc building repairs				(50,000)								
	works garage septic syst									(25,000)		specific rsv	
	replace 2001 grader						(50,000)	(650,000)				cost \$700K	
	2027 Budget top-up	95,164	100,000	50,000		-	-	265,000	5,000	-	40,000		
	Bridge 008 design work		(107,500)	(17,500)		-							
		<b>119,282</b>	<b>149,614</b>	<b>463,049</b>		<b>274,467</b>	<b>12,252</b>	<b>85,748</b>	<b>161,748</b>	<b>238,608</b>	<b>160,000</b>		<b>(47,000)</b>
<b>2028</b>	misc building repairs				(75,000)								
	replace 0045 Erin TnLn	(250,000)		(100,000)	-	(250,000)					(140,000)	Cost \$0.74 M	
	2028 Budget top-up	95,164	100,000	50,000				275,000	5,000	-	40,000		
	repave W.C. Blvd.		(50,000)	(10,000)									
		<b>(35,554)</b>	<b>199,614</b>	<b>403,049</b>		<b>24,467</b>	<b>12,252</b>	<b>360,748</b>	<b>166,748</b>	<b>238,608</b>	<b>60,000</b>		<b>(47,000)</b>
<b>2029</b>	2029 Budget top-up	98,000	100,000	50,000		-	-	275,000	5,000		40,000		
	<b>Bridge 008 REPLACED</b>	(100,000)	(200,000)	(550,000)	<b>-3,200,000</b>						(100,000)	Cost \$4.15 M	
					<i>bank loan or maybe a Grant?</i>							<b>Further Delay??</b>	
	replace 2013 plow truck							(500,000)					
		<b>(37,554)</b>	<b>99,614</b>	<b>(96,951)</b>		<b>24,467</b>	<b>12,252</b>	<b>135,748</b>	<b>171,748</b>	<b>238,608</b>	<b>-</b>		<b>(47,000)</b>

## Grand Valley Public Library Board

Minutes: Wednesday April 10, 2024

### Present:

Julie Van Alstine, Vice-chair  
Amy Steele  
Mary Hatch  
Brennan Solecky  
Andrew Stirk, Chair, Township of Amaranth Rep.  
James Jonker, Town of Grand Valley Rep.  
Joanne Stevenson, CEO, secretary/treasurer

### Regrets:

Lenora Banfield, Township of East Garafraxa Rep.

1. **Call to Order.** CEO 6:58pm

### 2. Acknowledgement Statement

**We [I]** would like to acknowledge that we are on the the Haldimand Tract, land promised to the Haudenosaunee (**HOE day na shun ay**) people of Six Nations, which includes six miles on each side of the Grand River. This territory is the traditional territory of the Neutral, Anishnaabeg (**On ish KNOB eck**), and Haudenosaunee (**HOE day na shun ay**) Peoples.

### 3. Approval of the agenda

**MOTION #1:** Moved by B. Solecky, seconded by J. Van Alstine, that the agenda be approved as amended.

### 4. Declaration of any conflicts of interest.

None.

### 5. Minutes of the March 20, 2024 meeting.

**MOTION #2:** Moved by A. Steele seconded by M. Hatch that the minutes of March 20, 2024 be approved.

### 6. Business arising from the minutes.

7. **Correspondence.** None

### 8. Financial Report

**Operating Account**

### 8.1 Operating Expenses for March

### 8.2 Operating Expenses 1<sup>st</sup> Quarter

**MOTION #3:** Moved by J. Jonker seconded by A. Steele to accept the reviewed expenses for March (\$30,602.30) and approve the operating 1<sup>st</sup> quarterly expense report.

### Reserve Account

### 8.3 Reserve Account

**MOTION #4:** Moved by J. Van Alstine seconded by A. Steele to accept the reviewed financial statement for the reserve account.

## 9. Committee Reports

## 10. Chair Report

## 11. CEO Report

- Attended the “Building a functional Library Program Design” with board members J. Van Alstine & M. Hatch. Received templates to create a report to define the space.
- Orica has confirmed that the library will be receiving a donation this year.
- Dufferin Community Foundation reached out with a possible grant opportunity. Sarah and I created a proposal and submitted to Dufferin Community Foundation.
- Programs: babytime, storytime, cocoa club, tween scene, tea/coffee and connections, learn to crochet, learn to knit, love your lavender, Mother’s Day Tea and coffee, conversation and books.
- Wasaga Public Library Tour and Meaford Public Library Tour scheduled for Friday, May 3 with J. Van Alstine.
- Canada Summer Jobs Grant – no response to date
- Town of Grand Valley is reassessing the Development Charges, the library was part of that discussion.
- Seed Library is a great success. Most of the seeds donated have been taken.

## 12. New Business

### 12.1 Emergency Preparedness Plan

**MOTION #5:** Moved by A. Steele seconded by J. Van Alstine to accept the reviewed Emergency Preparedness Plan.

**12.2 Town Council Meeting (April 9, 2024)**

Discussion of CAO and Recreation Manager's comments of the Library staff taking over the bingo calling for the Senior's program. CEO is directed to send a response to the CAO and Parks & Recreation Manager.

**13. Next Meeting**

Wednesday May 8, 2024, 7:00pm McGinnis Room

**14. Motion to adjourn**

**MOTION #6:** Moved by J. Van Alstine to adjourn at 7:43 pm. CARRIED

# GRAND VALLEY & DISTRICT COMMUNITY CENTRE

## Board Meeting Minutes

Wednesday April 10, 2024 @ 5:30 PM

Grand Valley & District Community Centre - Boardroom

90 Main Street North, Grand Valley

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### Present:

Gail Little, Chair

Deb Halls, Vice Chair

Sue Graham

Clinton Taylor

Steve Soloman

Helena Snider, Secretary/Treasurer

**Regrets:** Brett Lyons, Paul Latam, Jeremy Zukowski

### 1. Call to order

Chair Little called meeting to order at 5:34pm.

### 2. Agenda Approval

2.1 April 10, 2024

#### **Resolution 2024-04-01**

Moved by S. Soloman, Seconded by S. Graham

**BE IT RESOLVED THAT** the April 10, 2024, regular meeting agenda be approved as circulated.

**CARRIED**

### 3. Disclosure of Pecuniary Interest

### 4. Minutes of Previous Meetings

4.1 March 11, 2024

#### **Resolution 2024-04-02**

Moved by C. Taylor, Seconded by D. Halls

**BE IT RESOLVED THAT** the minutes of March 11, 2024, be adopted as circulated.

**CARRIED**



## 5. Business arising from minutes.

## 6. Deputations/Presentations

## 7. Arena Manager's Report

### 7.1 Rates 2024-2025

The Board had a discussion regarding the rates for the upcoming year. They had a few questions regarding the Local Youth Prime rate, Minor Hockey may have an issue with the increase. The Board passed a motion as stated below regarding the rate for this group.

#### **Resolution 2024-04-03**

Moved by C. Taylor, Seconded by D. Halls

**BE IT RESOLVED THAT** the rate for Local Youth Prime Organizations be set at \$160.00 per hour.

**CARRIED**

#### **Resolution 2024-04-04**

Moved by S. Soloman, Seconded by C. Taylor

**BE IT RESOLVED THAT** the Board approved the rates for 2024-2025 as amended.

**CARRIED**

### 7.2 Ontario Hockey Dressing Room Policy

The Board discussed the policy briefly, is the arena compliant? It is up to the organization to comply with the policy, not the Community Centre.

#### **Resolution 2024-04-05**

Moved by D. Halls, Seconded by S. Graham

**BE IT RESOLVED THAT** the Board receives the Ontario Hockey Dressing Room Policy.

**CARRIED**

### 7.3 Live Barn

J. Allen informed the Board that he was provided some information regarding Live Barn. This is an APP that parents would purchase, subscribe to, to view the games online. The company would install the cameras at the Community Centre and a

percentage of the subscription fees would be paid to the arena. J. Allen will review the contract in more depth with a member of the Board. If there was a parental concern, the arena has the capability to turn the cameras off. This would be a 6-year contract with 90 days' notice to terminate. The Board decided to address this when the renovations at the arena occur.

#### 7.4 Summer Camp Registrations

J. Allen updated the Board that summer camp registrations have increased from last year. At this time of the year in 2023, the revenue for summer camp registrations was \$7250.00, this year they are at \$12,600.00.

### 8. Correspondence

#### 8.1 Correspondence from GV Council – Outdoor Multipurpose Pad

The Board inquired as to why Council denied the Board's request. GV Council thought the deadline was quickly approaching and they would not have enough time to get everything in order. GV Council did not want to miss out on the grant the Town was approved for. The Board discussed the potential of still being able to have an outdoor rink, and what other options are available. A member of the Board will reach out to a known associate at the Cricket Club for ideas.

### 9. Financial Reports

#### 9.1. Accounts Payable

##### **Resolution 2024-04-06**

Moved by S. Graham, Seconded by D. Halls

**BE IT RESOLVED THAT** the accounts payable for March 2024 in the amount of \$42,041.00 be approved and paid from the Operating Account.

***CARRIED***

#### 9.2. Accounts Receivables

##### **Resolution 2024-04-07**

Moved by C. Taylor, Seconded by S. Graham

**BE IT RESOLVED THAT** the receipts for March 2024 in the amount of \$114, 448.08 have been deposited into the Community Centre bank account and are hereby approved.

**CARRIED**

### 9.3. Budget Variance

## 10. Unfinished Business

### 10.1 Renovation Project

Nothing to update, J. Allen is waiting for the drawings.

## 11. New Business

### 11.1 RFQ for Snow Removal

The Board will address this during the summer months.

### 11.2 Employee Police Record Check

The Board discussed that all employees are required to have a police record check prior to commencing employment.

#### **Resolution 2024-04-08**

Moved by S. Soloman, Seconded by C. Taylor

**BE IT RESOLVED THAT** all Grand Valley Community Centre employees obtain a police record check before employment is effective.

**CARRIED**

The Board discussed that all employees for summer camp will have to obtain a vulnerable sector check prior to commencing employment.

#### **Resolution 2024-04-09**

Moved by D. Halls, Seconded by S. Graham

**BE IT RESOLVED THAT** all Grand Valley Camp employees apply for a vulnerable sector check/police check before employment comes into effect.

**CARRIED**

## **12. Confirmation of Meeting**

### **Resolution 2024-4-10**

Moved by C. Taylor, Seconded by D. Halls

**BE IT RESOLVED THAT** leave be given to confirm the proceedings of the April 10, 2024, Grand Valley & District Community Centre Board Meeting.

***CARRIED***

## **13. Adjournment**

### **Resolution 2024-04-11**

Moved by S. Graham, Seconded by D. Halls

**BE IT RESOLVED THAT** we do now adjourn this meeting to meet again on Monday, May 13, 2024, at 5:30pm or at the call of the Chair.

***CARRIED***

**ORIGINAL SIGNED BY**

---

Gail Little, Chair

**ORIGINAL SIGNED BY**

---

Helena Snider, Secretary/Treasurer



## **Ribbon Cutting to Celebrate the New Accessible Tennis Courts & Infrastructure at Mono Centre Park**

On Sunday, May 26<sup>th</sup> at 2 p.m., Hon. Sean Fraser, Minister of Housing, Infrastructure and Communities of Canada, Hon. Kinga Surma, Minister of Infrastructure, Province of Ontario, Kyle Seeback, MP for Dufferin Caledon, and Sylvia Jones, Deputy Premier of Ontario and MPP for Dufferin Caledon will be at Mono Centre Park in Mono to celebrate the receipt of a federal and provincial government grant funded through the Investing in Canada Infrastructure Program, Community Culture and Recreation Stream for the construction of two accessible tennis courts adjacent to the existing courts, complete with nets, posts, fencing, wind break, LED lighting, installation of running water and construction of accessible washroom facilities. Additional activities in this project involve the construction of a new parking area to replace the parking space that the new courts occupy.

Mono Mayor John Creelman will also attend the event to acknowledge this grant and the impact it has had on the community.

WHO	Hon. Sean Fraser, Minister of Housing, Infrastructure and Communities of Canada Hon. Kinga Surma, Minister of Infrastructure, Province of Ontario Kyle Seeback, MP Dufferin Caledon Sylvia Jones, MPP Dufferin Caledon John Creelman, Mayor Town of Mono
WHEN	Sunday, May 26 <sup>th</sup> , 2024 2 p.m.
WHERE	Mono Centre Tennis Courts 754483 Mono Centre Road, Mono

PHOTO AND INTERVIEW OPPORTUNITIES AVAILABLE

For further information, please contact  
Emma Holmes, Recreation Administrative Assistant  
Town of Mono  
519-941-3599 x 239  
[emma.holmes@townofmono.com](mailto:emma.holmes@townofmono.com)



374028 6TH LINE • AMARANTH ON • L9W 0M6

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May 16, 2024

Sent Via Email

**Re: Resolution on Water Testing Services for Private Drinking Water**

At its regular meeting of Council held on May 15, 2024, the Township of Amaranth Council passed the following resolution concerning Water Testing Services for Private Drinking Water.

**Resolution #: 5**

**Moved by:** G. Little

**Seconded by:** A. Stirk

BE IT RESOLVED THAT:

Whereas the Ontario Auditor General's annual report on public health from December 2023 indicates that Public Health Ontario is proposing the phasing-out of free provincial water testing services for private drinking water; and

Whereas free private drinking water testing services has played a pivotal role in safeguarding public health, particularly in rural communities, including the entire Township of Amaranth, that rely predominantly on private drinking water; and

Whereas the removal of free private drinking water testing could lead to a reduction in testing, potentially increasing the risk of waterborne diseases in these vulnerable populations; and

Whereas the tragic events in Walkerton, Ontario underscored the critical importance of safe drinking water.

Now Therefore Be It Resolved that The Township of Amaranth hereby requests that the Province reconsider and ultimately decide against the proposed phasing-out of free private drinking water testing services.

Further Be It Resolved that this resolution be sent to all Ontario municipalities, Minister of Environment Conservation and Parks, Minister of Health, Wellington Dufferin Guelph Public Health Unit, and MPP Sylvia Jones.

**CARRIED**

Please do not hesitate to contact the office if you require any further information on this matter.

Yours truly,

A handwritten signature in black ink, appearing to read "Nicole Martin".

Nicole Martin, Dipl. M.A.  
CAO/Clerk

CC:  
Minister of the Environment, Conservation and Parks  
Minister of Health  
Wellington Dufferin Public Health Unit  
MPP Sylvia Jones  
All Ontario Municipalities



**Township of Amaranth**  
 374028 6<sup>th</sup> Line  
 Amaranth ON L9W 0M6  
 Telephone: (519) 941-1007  
 Fax: (519) 941-1802  
 info@amaranth.ca

**PROPOSED ZONING BY-LAW AMENDMENT APPLICATION -  
 NOTICE OF A COMPLETE APPLICATION & NOTICE OF PUBLIC MEETING**

A public meeting will be held electronically and in person, to consider the following planning application:

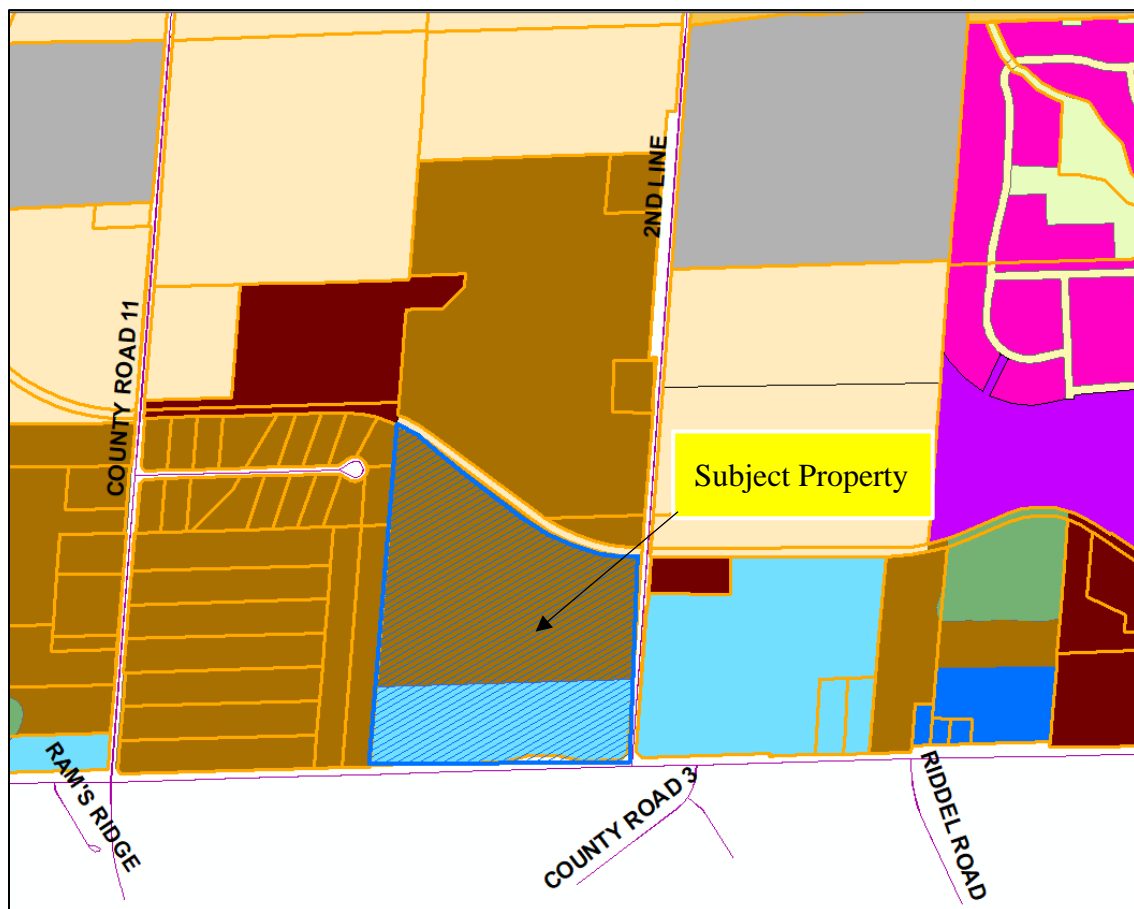
<b>Application Number:</b>	Z04-2024
<b>Statutory Public Meeting:</b>	Wednesday, June 12, 2024 – 6:00 PM Zoom Meeting Link ( <a href="https://us02web.zoom.us/j/86863835380">https://us02web.zoom.us/j/86863835380</a> )
<b>Applicant:</b>	Bruce McCall-Richmond
<b>Owner:</b>	Ritchie Bros. Properties Ltd.
<b>Location:</b>	205399 County Road 109
<b>Current Zoning:</b>	Industrial Exception M1-11 (H); General Commercial Exception C1-3(H)
<b>Proposed Zoning:</b>	Site Specific
<b>Purpose:</b>	Requesting relief from the zoning by-law related to Landscape Open Space, Driveway Entrance Width, and Minimum Lot Area.

**PUBLIC MEETING:** You are entitled to attend this public hearing to express your views about the proposed application or you may be represented by counsel for that purpose. A copy of the application and background materials, if any, are available at the Administration Office during regular office hours. If you wish to make written comments, they may be forwarded to the Clerk at the address shown above before **Wednesday June 12, 2024**.

**FAILURE TO ATTEND HEARING:** If a person or public body would otherwise have an ability to appeal the decision of the Council of the Township of Amaranth to the Ontario Land Tribunal but the person or public body does not make oral submissions at the public meeting or make written submissions to the Council of the Township of Amaranth before the by-law is passed, the person or public body is not entitled to appeal the decision.

If a person or public body does not make oral submissions at a public meeting or make written submissions to the Council of the Township of Amaranth before the by-law is passed, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal unless, in the opinion of the Tribunal, there are reasonable grounds to do so.

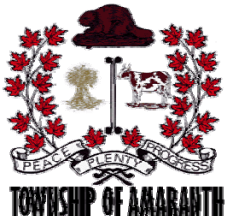
**DECISION:** If you wish to be notified of the Decision of the Council of the Township of Amaranth on the application, you must make a written request to the Township of Amaranth at the address above noted. This will also entitle you to be advised of a possible Ontario Land Tribunal hearing.



*For illustration purposes only. This is not a plan of survey*

Dated: May 22, 2024  
 Nicole Martin, Dipl. M.A.  
 CAO/Clerk  
 TOWNSHIP OF AMARANTH





## APPLICATION FOR:

- Zoning By-Law Amendment  
 Temporary Use By-Law  
 Holding Zone Removal  
 Other: \_\_\_\_\_

DATE RECEIVED May 16, 2024

PROPERTY ROLL NO. 220800000104301

### Completeness of the Application

The information in this form **must** be provided by the applicant with the appropriate fee and deposit. If the information, fee and deposit are not provided, the application will be returned or refused for further consideration until the required information and payments have been provided.

**Section 7, Sworn Affidavit, must be signed by all owners in front of a commissioner, or Sections 7.1 and 7.2 must be completed by the property owner if an agent is making this application on their behalf.**

If you have any questions please contact the Municipal Office at:

### Submission of the Application

- **1 copy of the completed application form and a copy of the sketch are required by the Township. (For large drawings, please provide digital copy)**
- **Application Fee and Deposit pursuant to By-Law 21-2015 as amended by 27-2016**
- **Measurements to be in metric units.**
- **The Conservation Authority may require a processing fee for reviewing application.**

Township of Amaranth, 374028 6<sup>th</sup> Line, Amaranth, ON, L9W 0M6  
 Tel.: (519) 941-1007 ; Fax: (519) 941-1802

1. Applicant and Ownership Information	
1.1 Name of Applicant : Firm/Corporation:	Bruce McCall-Richmond Glen Schnarr and Associates Inc.
Home Telephone No.	
Address	700 - 10 Kingsbridge Garden Circle, Mississauga, ON
Postal Code	L5R 3K6
Email:	brucemr@gsai.ca
1.2 Name of Owner(s) If different from the applicant an owner's authorization is required in Section 7 , if the applicant is not the owner. Ritchie Bros. Properties Ltd. (c/o Ernesto Ayala)	
Address	9500 Glenlyon Parkway
Home Telephone No.	
Email:	eayala@ritchiebros.com
Business /Cell.Phone No.	
1.3 Name of the person who is to be contacted about the application, if different than the applicant (this may be a person or firm acting on behalf of the applicant).	
Name of Contact Person	
Home Telephone No.	
Firm/Corporation:	
Business/Cell. Phone No.	
Address:	
Postal Code	
Email:	
1.4 Any Mortgages, Charges, or other encumbrances in respect of the subject land: <input type="radio"/> NO	
Name	Address

2. Location and Description of the Subject Land Please Refer to Parcel Register's included with this Submission			
2.1 County: <b>Dufferin</b>	Municipality <b>Township of Amaranth</b>		
Concession Number <b>2</b>	Lot <b>PT LTS 1 &amp; 2</b>	Registered Plan/Lot(s) / Block(s)	
Reference Plan No.	Part Number (s)	Street/Road: <b>County Road 109</b>	Street/Emergency No. <b>205399 County Road 109</b>
Width of street/road <small>20.1m (2nd Line) / 42.5m (County Rd 109)</small>	<input checked="" type="checkbox"/> Municipal year round maintained road <input type="checkbox"/> County Road <input type="checkbox"/> Seasonal or private road		
Frontage (m) <small>304.8 m (M1-11(H)) 620.6 m (C1-3 (H))</small>	<b>Entire Property</b> 925.4 m	<b>Affected Area (if amendment does not affect entire property)</b>	
Depth (m)	Approx. 620.0		
Area (hectares)	40.03 (Overall area) 39.02 (Net area with road widening)		
3. Zoning and Official Plan Information			
3.1 Current zoning of the subject : Zoning By-law 2009: Industrial Exception 11 (H) (M1-11 (H)); General Commercial Exception 3 (H) (C1-3(H))		3.2 Proposed Zoning: The owner is seeking minor zoning relief for min. landscaped open space; max. ingress/egress width; and min. lot area. See enclosed submission cover letter.	
3.3 Related Applications under the Planning Act, if any: SP6-2023		3.4 Has subject lands ever been subject of an Application under the Planning Act?  File # 17-2014 Town By-law Status: Adopted, in effect. File # 68-2021 Town By-law Status: Adopted, in effect.	
3.5 Nature & Extent of the proposed Rezoning or Temporary Use By-Law The owner is proposing minor zoning relief for min. landscaped open space; max. ingress/egress width; and min. lot area. See enclosed submission cover letter and Planning Justification Report.			
3.6 Purpose/Reason why the Rezoning is requested:  _____ To adjust the Zoning By-law regulations to accommodate the Auctioneer Facility development proposed under SP6-2023. _____ a. To provide appropriate landscaping while accommodating the Auctioneer Facility use. _____ b. To permit an increased driveway entrance for large trucks and equipment. _____ c. To adjust the Minimum Lot Area requirements in the C1-3 (H) zone from 12ha to 11.5.ha to accommodate an anticipated road widening. _____			
3.7 Current Official Plan Designation: <b>Farmington Community / Employment Area</b>			
3.8 Provide an explanation of how the application conforms to the Official Plan  The proposed Auctioneer Facility and outdoor storage area are permitted under the "Employment Area" designation. The proposed Amendments will assist in realizing an employment use in the Farmington Community and will provide employment in the form of the auction, sales, display and storage of machinery and equipment supported by an office building and auction house.			
Zoning Standards Proposed:			
Min. Landscaped Open Space M1-11 (H) – 20%, Proposed: 12% C1-3 (H) – 15%, Proposed: 10%			
Max. Driveway Entrance Width General Provisions - Ingress and Egress 3.15.3 (b) – 9 metres, Proposed: 15.0 metres at property line			
Min. Lot Area C1-3 (H) – 12.0 ha, Proposed: 11.5 ha (after road widening)			

**4 Consistency with Policy Documents**

4.1 Does this application

- Alter the boundary of a settlement area?       yes       no  
Create a new settlement area?                     yes       no  
Remove lands from an employment area?       yes       no

If yes, provide details of any Official Plan or Official Plan Amendment

4.2 Are the subject lands in an area where conditional zoning may apply?       yes       no

If yes, provide details of how this application conforms to Official Plan conditional zoning policies.

4.3 Is the proposed application consistent with the Provincial Policy Statement and any other Policy Statements issued under subsection 3(1) of the Planning Act:

- yes  
 no

Glen Schnarr and Associates Inc. (c/o Bruce McCall-Richmond)  
Name of individual having knowledge of the policy statements.

  
\_\_\_\_\_  
Signature

A report may be required to accompany this application and support the above statement of consistency.

4.4 Are the subject lands within the Greenbelt Plan area  
X yes  
 no

4.5 Are the subject lands within the Greater Golden Horseshoe Growth Plan area  
X Yes  
 no

4.6 Does the proposed application conform to or does not conflict with the Provincial Plans, including the Greenbelt Plan and Growth Plan:

- yes  
 no

Name of individual having knowledge of the plans

  
\_\_\_\_\_  
Signature

A report may be required to accompany this application and support the above statement of consistency.

**5. Land Use**

5.1 Date property acquired December 2022  Unknown

5.2 Existing Use  
The subject property is currently vacant.

5.3 Proposed Use  
Auctioneer facility and outdoor storage area.

5.4 Existing and Proposed buildings and structures (complete chart for each existing and proposed building or structure)

Type of building or structure 1. OFFICE/ AUCTION BUILDING 2. WASH BUILDING 3. PUMP HOUSE	Setbacks (m)				Height (m)	Dimension (m x m)	Area (m2)	Date of Construction or proposed construction	Time use has continued (for existing buildings and structures)
	Front	Rear	Side	Side					
<input type="checkbox"/> Existing <input checked="" type="checkbox"/> Proposed 1.	185.25 m	381.9 m	51.0 m		10.07 m	54.9 x 53.5	2940.36	2024	N/A
<input type="checkbox"/> Existing <input checked="" type="checkbox"/> Proposed 2.		30.2 m	88.3 m		10.10 m	65.41 x 32.89	2124.33	2024	N/A
<input type="checkbox"/> Existing <input checked="" type="checkbox"/> Proposed 3.	256.8 m	346.0 m	81.8 m		3.8 m	21.9 x 99.9	219.58	2024	N/A
<input type="checkbox"/> Existing <input type="checkbox"/> Proposed									
<input type="checkbox"/> Existing <input type="checkbox"/> Proposed									
<input type="checkbox"/> Existing <input type="checkbox"/> Proposed									

5.5 Environmental

<b>Water</b> <input checked="" type="checkbox"/> Private Well <input type="checkbox"/> Communal Well <input type="checkbox"/> Municipal Well	<b>Sewage Disposal</b> <input checked="" type="checkbox"/> Private Septic <input type="checkbox"/> Communal System <input type="checkbox"/> Other: _____	<b>Storm Drainage</b> <input checked="" type="checkbox"/> Sewer <input checked="" type="checkbox"/> Ditches <input type="checkbox"/> Swales <input type="checkbox"/> Others: _____	<b>Tile Drainage</b> no <input checked="" type="checkbox"/> yes, please mark on site plan location of tile runs	<b>Biosolids</b> <input checked="" type="checkbox"/> no <input type="checkbox"/> yes, please mark on site plan location and timing of applications
---	---	--	---	--

Does the proposed development produce greater than 4500 litres of effluent per day?  yes  no  
If yes, attach a servicing options report and hydro geological report.

5.6 Agriculture

Are lands part of a Nutrient Management Plan?  
 no  yes, please provide plan number \_\_\_\_\_ and date approved by OMAFRA \_\_\_\_\_

Are there any livestock facilities within 500 metres of the subject lands?  no  yes If yes, complete the attached Farm Data Sheet

Distances in relation to main building Auction House

5.7 Statement of Requirements: Please complete the following chart		Zone Requirements: (Office Use)
Lot Area (hectares)	27.47 ha (67.89 ac)	
Frontage (m)	925.4 m	
Front Yard (distance between front lot line and building or structure) (m)	185.25 m	
Rear Yard (m)	381.9 m	
Interior Side Yard (m)	51.0 m	
Exterior Side Yard (m)		
Height (m)	10.07, 10.10 and 3.8m	
Lot Coverage (building footprint as % lot area)	0.3%	
Dwelling Size (m2)	n/a	
Landscaping (% of lot area)	C1-3 - 15%	

M1-11 - 20%

**6. Sketch**

- 6.1 The application shall be accompanied by a sketch showing the following: **(Please Use Metric Units)**
- the boundaries and dimensions of the subject land.
  - the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the buildings or structures from the front yard lot line, rear yard lot line and side yard lot lines.
  - the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that may affect the application. Examples include buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks.
  - the current use on land that is adjacent to the subject land.
  - the location width and name of any road within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way.
  - the location and nature of any easement affecting the subject land.

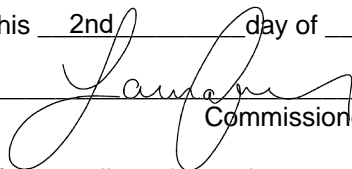
**7 Affidavit, Sworn Declaration and Authorizations**

7.1 Affidavit or Sworn Declaration.  
I, Bruce McCall-Richmond of the City of Mississauga  
in the Region of Peel make oath and say (or solemnly declare) that the  
information contained in this application is true and that the information contained in the documents that accompany  
this application is true.

Sworn (or declared) before me  
at the City of Mississauga  
in the Region of Peel



this 2nd day of May 2024  
Laura Kim Amorim, a Commissioner, etc., Applicant  
Province of Ontario, for  
Glen Schnarr & Associates Inc.  
Commissioner of Oaths Expires March 3, 2026. Applicant



7.2 If the applicant is not the owner of the land that is the subject of this application, the written authorization of the owner  
that the applicant is authorized to make the application must be included with this form or the authorization set out  
below must be completed.

I, Ernesto Ayala, am the owner of the land that is the subject of this  
application and I authorize Glen Schnarr and Associates Inc. to make this application on my  
behalf.

April 29, 2024  
Date

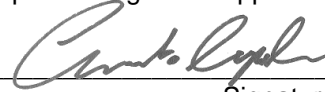


Signature of Owner

7.3 If the applicant is not the owner of the land that is the subject of this application, complete the authorization of the  
owner concerning personal information set out below.

I, Ernesto Ayala, am the owner of the land that is the subject  
of this application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize  
Glen Schnarr and Associates Inc., as my agent for this application, to provide any of my personal  
information that will be included in this application or collected during the processing of the application.

April 29, 2024  
Date



Signature of Owner

7.4 **Permission to Enter**

I, Ernesto Ayala am the owner of the land that is the subject of this  
application and I authorize Township staff or their representative to enter my property for the purposes of evaluating  
this application.

April 29, 2024  
Date



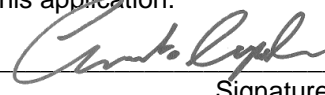
Signature of Owner

**8. Consent of the Owner** Complete the consent of the owner concerning personal information set out below.

8.1 **Consent of the Owner to the Use and Disclosure of Personal Information**

I, Ernesto Ayala, am the owner of land that is the subject of this  
application and for the purposes of the **Freedom of Information and Protection of Privacy Act**, I authorize and  
consent to the use by or the disclosure to any person or public body of any personal information that is collected  
under the authority of the **Planning Act** for the purposes of processing this application.

April 29, 2024  
Date



Signature of Owner



**Town of Orangeville**  
**Committee of Adjustment**  
Secretary-Treasurer  
87 Broadway, Orangeville, ON L9W 1K1  
Tel: 519-941-0440 Ext. 2256  
Toll Free Line: 1-866-941-0440  
email: [committeeofadjustment@orangeville.ca](mailto:committeeofadjustment@orangeville.ca)

**File No. A-03/24**

In the matter of an application by Domenic Pagano and Jennifer Manvati-Pagano for a minor variance to Zoning By-law 22-90, as amended, on property described as Lot 28, Plan 73, municipally known as 74 Church Street, in the Town of Orangeville, in the County of Dufferin, under the provisions of Section 45 of the Planning Act, R.S.O. 1990, c. P.13, as amended. The subject property is zoned "Residential Second Density (R2) Zone".

**Notice of Hearing**

The Committee of Adjustment of the Town of Orangeville hereby appoints the **5<sup>th</sup> day of June, 2024** at the hour of **6:00 p.m.** for the hearing of all parties interested in supporting or opposing this application, through electronic or in person participation which will be coordinated from Town Hall at 87 Broadway, Orangeville.

**Applicants:** The applicant or any authorized person acting on behalf of the applicant **should** attend this meeting either in person or electronically.

**Public:** Members of the public may also access the meeting on the above-noted hearing date and time by telephone at **+1 (289) 801-5774, 468 044 860#**

**Written Comments**

In accordance with Ontario Regulation 200/96, written comments may be sent to the Secretary-Treasurer of the Committee of Adjustment by mail or email prior to the above-noted hearing date. Such written comments will become part of the public record.

**Additional Information**

Additional information regarding the application can be obtained by contacting the Secretary-Treasurer of the Committee of Adjustment. Reports will be available electronically for public inspection on **May 31, 2024**.

If you wish to be notified of the Decision of the Committee of Adjustment in respect of this application, you must submit a written request to the Secretary-Treasurer, Committee of Adjustment by mail or email.

**Ontario Land Tribunal:**

The applicant, the Minister or any specified person or public body that has an interest in the matter may within 20 days of the making of the decision appeal to the Tribunal against the decision of the committee by filing with the Secretary-Treasurer of the committee a notice of appeal setting out the objection to the decision and the reasons in support of the objection accompanied by payment to the Secretary-Treasurer of the fee charged by the Tribunal as payable on an appeal from a committee of adjustment to the Tribunal.

If the applicant, a specified person or public body that files an appeal of a decision of the Committee of Adjustment in respect of the proposed minor variance does not make written submission to the Committee of Adjustment before it approves or refuses the request for a minor variance, the Ontario Land Tribunal may dismiss the appeal.

For more information on the prescribed fee and to obtain a copy of the appeal form, please visit the Tribunal website at: <https://olt.gov.on.ca/appeals-process/>

Dated at Orangeville this 17<sup>th</sup> day of May, 2024.

**Explanatory Note:**

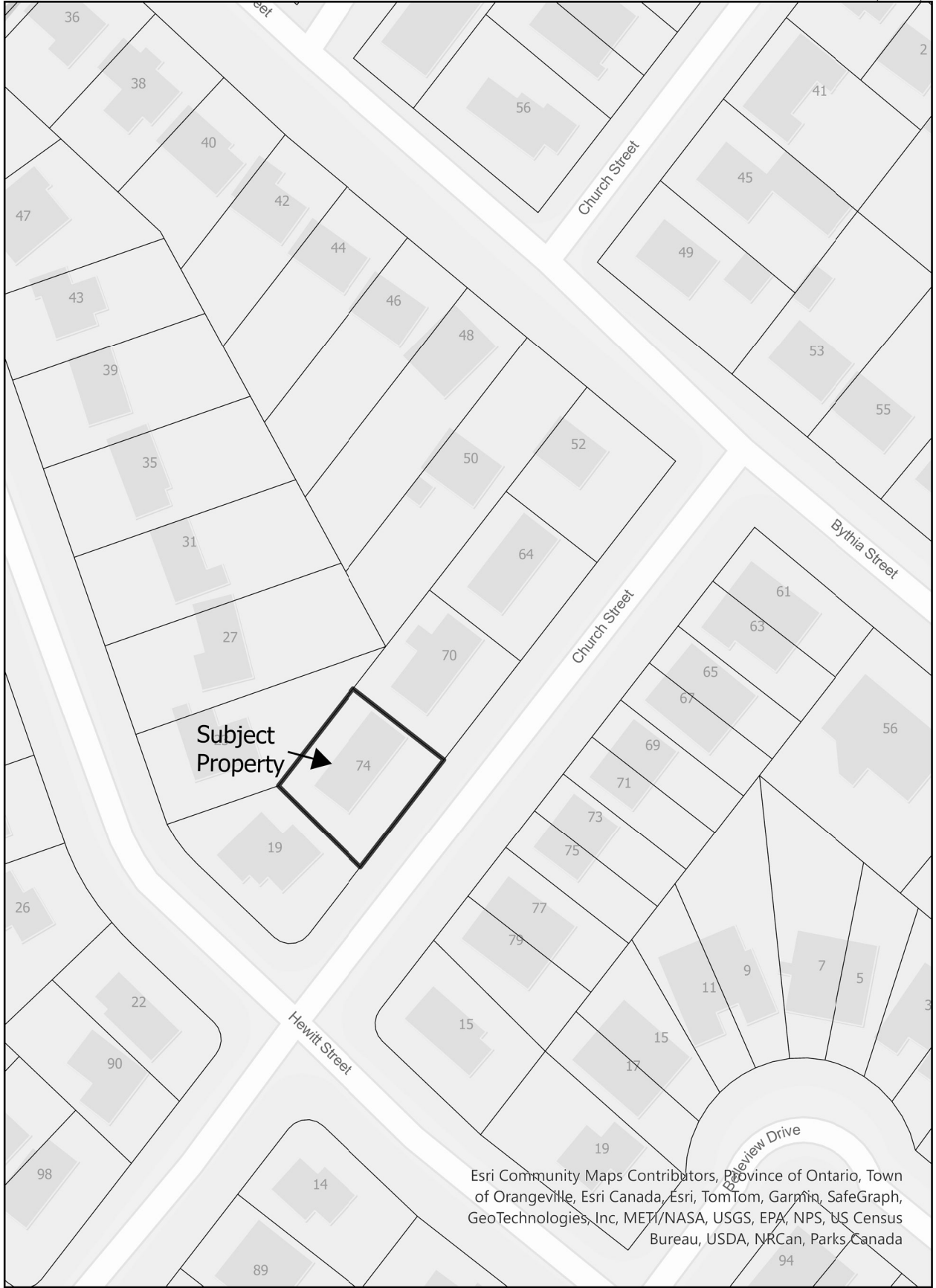
The applicants are requesting a minor variance to permit a second entrance in the front wall of the dwelling to construct an accessory apartment.

(See drawing attached)

Location Map: 74 Church St.

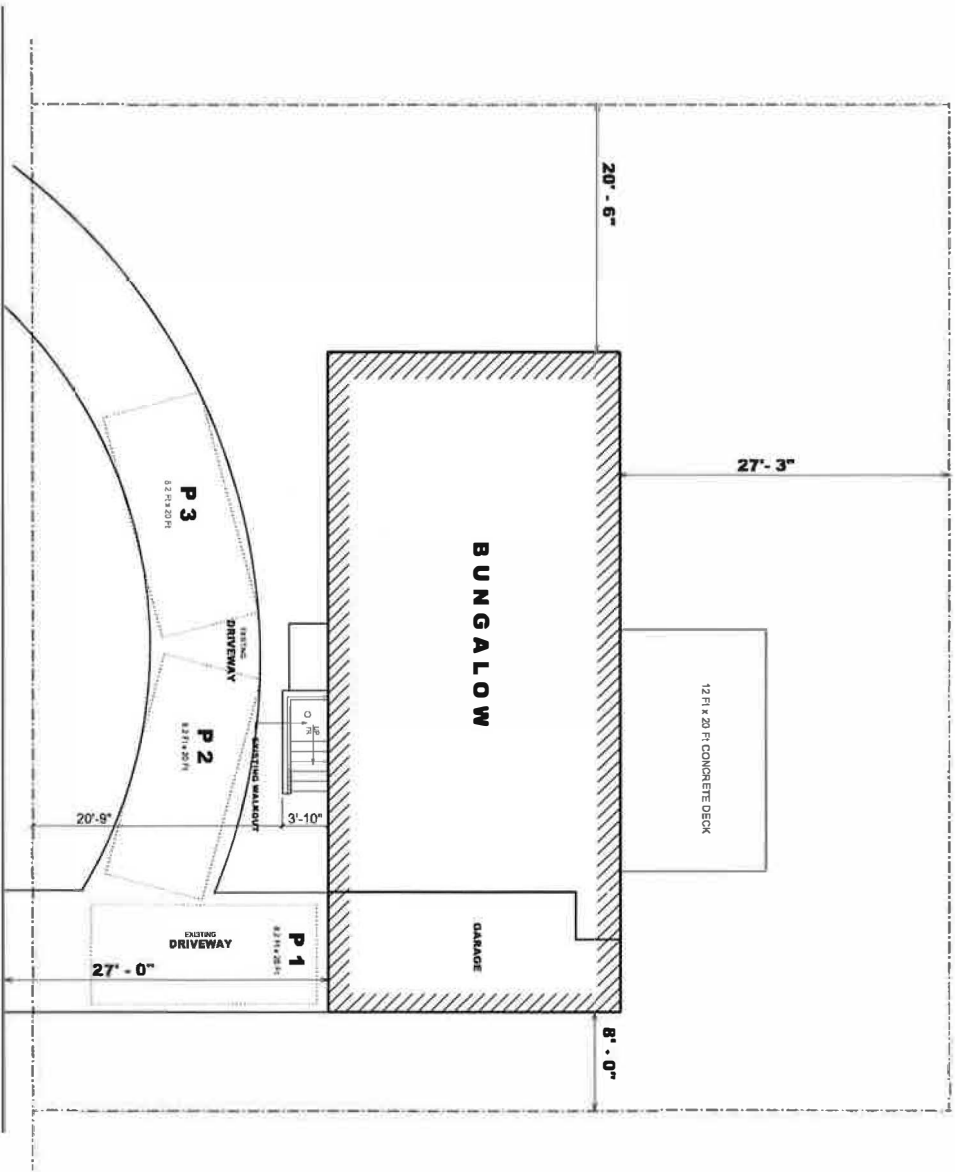
File: A03-24

Applicants: Dominic Pagano & Jennifer Manvati-Pagano



Esri Community Maps Contributors, Province of Ontario, Town of Orangeville, Esri Canada, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, NRCan, Parks Canada





**CHURCH STREET**

<b>BASEMENT APARTMENT</b>	
74 CHURCH ST. OKLAHOMA	
<b>SITE PLAN</b>	
DATE: APR 8, 2014	SCALE: 1/8" = 1'-0"
QUALITY CONTROL: [Signature] DESIGN: [Signature] CHECKED: [Signature] DATE: APR 8, 2014 <b>A-6</b>	



**Town of Orangeville**  
**Committee of Adjustment**  
Secretary-Treasurer  
87 Broadway, Orangeville, ON L9W 1K1  
Tel: 519-941-0440 Ext. 2256  
Toll Free Line: 1-866-941-0440  
email: [committeeofadjustment@orangeville.ca](mailto:committeeofadjustment@orangeville.ca)

**File No. A-04/24**

In the matter of an application by 2650493 Ontario Inc. for a minor variance to Zoning By-law 22-90, as amended, on property described as Part of Lot 1, Concession 1, Part of Part 1 on Reference Plan 43R-17888 municipally known as 5-7 Buena Vista Drive, in the Town of Orangeville, in the County of Dufferin, under the provisions of Section 45 of the Planning Act, R.S.O. 1990, c. P.13, as amended. The subject property is zoned "Service Commercial (C3) Zone".

**Notice of Hearing**

The Committee of Adjustment of the Town of Orangeville hereby appoints the **5<sup>th</sup> day of June, 2024** at the hour of **6:00 p.m.** for the hearing of all parties interested in supporting or opposing this application, through electronic or in person participation which will be coordinated from Town Hall at 87 Broadway, Orangeville.

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**Additional Information**

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If the applicant, a specified person or public body that files an appeal of a decision of the Committee of Adjustment in respect of the proposed minor variance does not make written submission to the Committee of Adjustment before it approves or refuses the request for a minor variance, the Ontario Land Tribunal may dismiss the appeal.

For more information on the prescribed fee and to obtain a copy of the appeal form, please visit the Tribunal website at: <https://olt.gov.on.ca/appeals-process/>

Dated at Orangeville this 17<sup>th</sup> day of May, 2024.

**Explanatory Note:**

The applicant is requesting a minor variance to reduce the number of loading spaces from 5 to 3 in order to construct an addition on the existing hotel.

(See drawing attached)

Location Map: 5-7 Buena Vista Dr.  
File: A04-24  
Applicant: 2650493 Ontario Inc.







**Town of Orangeville**  
**Committee of Adjustment**  
Secretary-Treasurer  
87 Broadway, Orangeville, ON L9W 1K1  
Tel: 519-941-0440 Ext. 2256  
Toll Free Line: 1-866-941-0440  
email: [committeeofadjustment@orangeville.ca](mailto:committeeofadjustment@orangeville.ca)

**File No. A-05/24**

In the matter of an application by Garret Gudz and Joanne Graham for a minor variance to Zoning By-law 22-90, as amended, on property described as Lot 31, Plan 7M-19, municipally known as 52 Cameron Court, in the Town of Orangeville, in the County of Dufferin, under the provisions of Section 45 of the Planning Act, R.S.O. 1990, c. P.13, as amended. The subject property is zoned "Residential Second Density (R2) Zone".

**Notice of Hearing**

The Committee of Adjustment of the Town of Orangeville hereby appoints the **5<sup>th</sup> day of June, 2024** at the hour of **6:00 p.m.** for the hearing of all parties interested in supporting or opposing this application, through electronic or in person participation which will be coordinated from Town Hall at 87 Broadway, Orangeville.

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**Additional Information**

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If the applicant, a specified person or public body that files an appeal of a decision of the Committee of Adjustment in respect of the proposed minor variance does not make written submission to the Committee of Adjustment before it approves or refuses the request for a minor variance, the Ontario Land Tribunal may dismiss the appeal.

For more information on the prescribed fee and to obtain a copy of the appeal form, please visit the Tribunal website at: <https://olt.gov.on.ca/appeals-process/>

Dated at Orangeville this 17<sup>th</sup> day of May 2024.

**Explanatory Note:**

The applicants are requesting a minor variance to reduce the rear yard setback from 7.0 metres to 2.8 metres in order to construct a covered deck.

(See drawing attached)

Location Map: 52 Cameron Crt  
File: A05-24  
Applicants: Garret Gudz & Joanne Graham



Esri Community Maps Contributors, Province of Ontario, Town of Orangeville, Esri Canada, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, NRCan, Parks Canada



May 13, 2024

To whom it may concern,

**Re:** Town of Shelburne, Water Supply Schedule 'B' Municipal Class Environmental Assessment  
Public Information Centre #2  
SBA File No: M17025

The Town of Shelburne (Town) is undertaking a Schedule 'B' Class Environmental Assessment (Class EA) to increase the rated capacity of water taking from the Town's existing facilities to meet the Town's current and long-term needs. Under the Class EA process, the Town has evaluated alternative means of increasing the rated capacity, and each alternative was evaluated in terms of environmental, social, technical and cost considerations to arrive a preferred solution.

We are offering the opportunity to learn about studies completed to date and to provide feedback on the preferred solution electronically through Zoom video conferencing. Details regarding the time of this Public Information Centre are provided in the attached Notice.

Following the Public Information Centre, further comments are invited for incorporation into the planning and design of the project and will be received until June 7<sup>th</sup>, 2024. Subject to comments received, the Town plans to instruct the Town Engineer to finalize the Environmental Study Report, which will be made available for public review for a minimum 30-day review period.

Please let me know if you would like to be kept informed or consulted as part of the Class EA.

Yours truly,



Ian Callum, PMP, M.Sc.

Senior Environmental Project Manager

**S. Burnett & Associates Limited**

[ian.callum@sbaengineering.com](mailto:ian.callum@sbaengineering.com)

Attachments: Notice of Public Information Centre





## Notice of Schedule 'B' Municipal Class Environmental Assessment - Public Information Center No. 2

### Increased Capacity of the Town of Shelburne's Water Supply

#### THE STUDY

The Town of Shelburne is conducting a Schedule "B" Municipal Class Environmental Assessment (EA) to increase water supply to meet the Town's long-term needs.

#### THE PROCESS

This project is being planned as a **Schedule B** project under the **Municipal Class Environmental Assessment**.

#### PUBLIC INFORMATION CENTER #2

We are offering the opportunity to learn about studies completed to date and to provide feedback on the preferred solution for addressing the Town's water supply needs. The meeting will be held electronically through Zoom video conferencing.

**6:30 p.m. -7:30 p.m.**  
**Thursday, May 30<sup>th</sup>, 2024**  
**Zoom Video Conference**

Please contact the Clerk at [jwilloughby@shelburne.ca](mailto:jwilloughby@shelburne.ca) to register no later than 12:00 p.m. on Tuesday, May 28, 2024. To ensure your questions, comments or concerns are addressed during the public meeting, please submit them in advance by email by 12:00 p.m. May 28, 2024. A live stream of the meeting on the Town's YouTube channel will be made available at:

<https://www.youtube.com/channel/UCsar-MwF8CXrgPbe2EVxh-w>.

#### CONTACT INFORMATION

Further information can also be obtained from the Town's consultant for this project:

**Ian Callum, M.Sc., PMP**  
**S. Burnett & Associates Limited**  
210 Broadway, Unit 203  
Orangeville, ON L9W 5G4  
T: 519-215-6893



Information will be collected in accordance with the Freedom of Information and Protection of Privacy Act. Except for personal information, all comments will become part of the public record.

This Notice first issued May 13<sup>th</sup>, 2024 in the Shelburne Free Press.

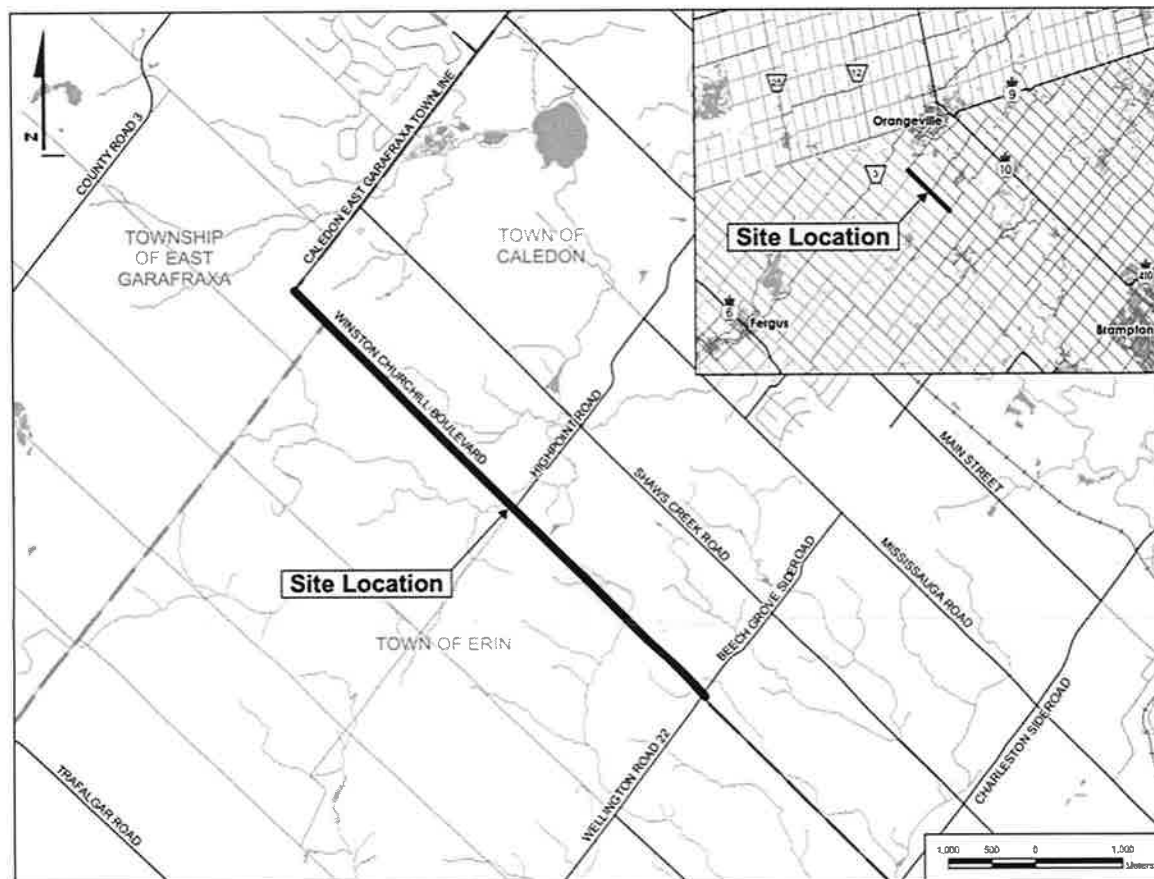


## NOTICE OF STUDY COMPLETION

## WINSTON CHURCHILL BOULEVARD CLASS ENVIRONMENTAL ASSESSMENT STUDY BEECHGROVE SIDEROAD TO CALEDON EAST GARAFRAXA TOWN LINE

### THE STUDY

In response to continued population growth and increased traffic volumes, the Town of Caledon has identified a need for improvements to Winston Churchill Boulevard, from Beechgrove Sideroad to Highpoint Sideroad in 2023, and from Highpoint Sideroad to Caledon East Garafraxa Town Line. Subsequently, the Town initiated a Municipal Class Environmental Assessment (Class EA) to review and identify necessary road, intersection and drainage improvements along these corridors. Within the study limits, Winston Churchill Boulevard will retain the existing two-lane configuration, however various options were evaluated to enhance safety, improve traffic operations and to better accommodate road users of all types.



### STUDY RECOMMENDATIONS

Through a rigorous evaluation process that included public engagement with local residents, the Town recommends rehabilitation of the existing roadway with consideration given to improving the existing platform to a consistent width through minor widenings in select areas. The preferred alternative selected for implementation consists of a 9.5 m platform width, including a 1.25 m wide fully paved shoulder.

## THE PROCESS

The study was undertaken in accordance with all of the requirements of the Class EA process (October 2000, as amended in 2007, 2011, 2015 and 2017) for Schedule 'B' projects. The Class EA process included public and agency review at key milestones to elicit input, as well as one Public Information Centre.

A Project File Report (PFR) has been prepared to document the planning and decision-making process for this study. By this Notice, the PFR is being placed on the public record for a 30-day review period from May 16, 2024 to June 21, 2024. The PFR is available for review through the Town of Caledon website at:

<https://www.caledon.ca/en/news/winston-churchill-ea.aspx>

If you have any questions, comments or concerns regarding this study, please contact one of the Project Team members below by June 21, 2024:

**Braydon A. D. Sharer, P.Eng. (he/him)**  
Project Manager, Capital Infrastructure  
Engineering Capital Design & Construction Division  
Engineering Services Department  
Phone: 905.584.2272 x.4244  
Email: braydon.sharer@caledon.ca

**Alex Siciliano, P.Eng.**  
Manager, Municipal Engineering  
Egis (formerly McIntosh Perry)  
North America  
Phone: 613.903.4428  
Email: alex.siciliano@egis-group.com

In addition, a request may be made to the Ministry of Environment, Conservation and Parks for an order requiring a higher level of study, or that conditions may be imposed, only on the grounds that the requested order may prevent, mitigate or remedy adverse impacts on constitutionally protected Aboriginal and treaty rights. Request on other grounds will not be considered. Requests should include the requesters contact information and full name for the ministry. Requests should specify what kind of order is being requested, how an order may prevent, mitigate or remedy those potential adverse impacts, and any information in support of the statements in the request. The request should be sent in writing or by email to the project contacts noted above and the following:

**Minister of the Environment, Conservation  
and Parks**  
77 Bay Street, 5th Floor  
Toronto, ON M7A 2J3  
Email: Minister.mecp@ontario.ca

**Director, Environmental Assessment Branch  
Ministry of Environment, Conservation and Parks**  
135 St. Clair Ave. W, 1st Floor  
Toronto, ON M4V 1P5  
Email: EABDirector@ontario.ca

Comments submitted to the Town of Caledon for the purpose of providing feedback regarding this Municipal Class Environmental Assessment are collected under the authority of the *Environmental Assessment Act*. With the exception of personal information, all comments will become part of a public record in accordance with the *Municipal Freedom of Information and Protection of Privacy Act*. If you have accessibility requirements in order to participate in this project, please contact one of the project team members listed above.

Please visit the ministry's website for more information on requests for orders under section 16 of the Environmental Assessment Act at: <https://www.ontario.ca/page/class-environmental-assessments-section-16-order>

This notice was first issued on May 16, 2024

## Shannon Peart

---

**From:** noreply@esolutionsgroup.ca on behalf of Sandy Boates [REDACTED]  
**Sent:** Saturday, May 11, 2024 8:56 PM  
**To:** Info  
**Subject:** roundup is poison 2024

Dear Mayor, Council, City and First Nations, Roundup is poison. It's active ingredient is glyphosate. It's been called the 'DDT of this century', and it is. Vancouver, Quebec and Montreal have banned the use of glyphosate. Glyphosate and other toxic chemicals need to be banned here, as well as in every other city and province across Canada. The regulatory agencies still allow the use of glyphosate and other toxic chemicals (see regulatory capture below). They do not have the right to pollute our environment and our food with these chemicals, poisoning us, bees, our children, our pets and wild animals. They don't have the right to destroy biology and take that away from future generations. Where, when and with who does this begin? It is time for independent thought and action. Please review what I have sent to you. This information has been sent to schools, newspapers and other municipalities across Canada.

Sandy Boates  
Vernon, BC

[REDACTED]  
Toxic Free Okanagan

The right to clean air, water, soil and food.

The need to find natural alternatives for everything we do.

Roundup and glyphosate off the shelf, and our plate.

Canada should be 'all organic'. Chemical agriculture kills the life in the soil... it makes dead soil... can't grow food... the right to food security.

Healthy soil is a carbon sink.

Please share this information with nearby towns and cities.

More information of this is posted on my facebook page, Vernon, BC.

-----  
Letter to the editor

ROUNDUP IS POISON

(Rounding up the Roundup)

The active ingredient in Roundup is glyphosate. It's been called the 'DDT of this century', and it is. Vancouver, Quebec and Montreal have banned the use of glyphosate as well as other cities and countries around the world. This includes Mexico, Germany and France. And to note, Bayer of Germany, was the company that bought out Monsanto, the owner of Roundup.

Glyphosate could have been 'safe' if it weren't for its off target effects, as like our medicine usually has side effects. Its mechanism of action is to shut down the shikimate pathway in plants which makes some of the essential amino acids, the building blocks of protein. Without these amino acids to make proteins, the plant dies. Human cells do not contain the shikimate pathway, hence 'safe' for humans. This pathway only exists in plants, and in fungi and bacteria that live in the soil and in our intestinal tract. The fungi, bacteria and other microbes in the soil make nutrients available to plant roots, which makes them strong, healthy and nutrient dense, to resist pests and disease naturally. The beneficial microbes in our gut do the same for us and determines human health. Glyphosate, being an antibiotic, as stated on the original patent, is antimicrobial, which means that it kills the beneficial microbes in the soil and in our gut.

Farmers use glyphosate as a weed killer, and a drying agent for grains and beans just before harvest. Then there are GMO seeds and produce, that are designed to survive the direct spray of this toxic chemical. Glyphosate can be absorbed through the leaves of these plants, so it can't be washed off. We are all consuming residues of glyphosate in our food. It seems to be in almost everything, wine, honey, boxed cereal, tampons and cotton sheets. GMO produce is in our grocery stores un-labelled.

Glyphosate causes organ damage in livestock, kidney disease in agricultural workers, disrupts hormones and reproduction, has neurological impacts on children, and causes cancer. It is able to break open the tight junctions in our

gut membrane as well as other membranes, such as the kidney tubules, blood vessels and the blood brain barrier. In the intestinal tract, some of the contents there are able to seep through the gut barrier and into the blood stream. Each time this happens, the immune system gets turned on which causes chronic inflammation, of said to be the root cause of disease. Glyphosate harms bees, butterflies, deer and other wildlife. Currently there are class action lawsuits in Canada and the United States against Bayer, for the toxic effects of glyphosate by home gardeners, farmworkers and landscapers. It would be best to contact the head office of your grocery store to label GMO produce and to email the city, mayor and council to ban the use of Roundup. We all need to find natural alternatives for everything we do. Canada should be 'all organic'. Healthy soil is a carbon sink.

Sandy Boates  
Vernon, BC

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### 1. CITIES THAT HAVE BANNED GLYPHOSATE:

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-Vancouver banned private and public use of glyphosate, except for invasive weeds -Quebec has banned the use of glyphosate in forest management, is attempting to prohibit it's use altogether, while the city of Vancouver, British Columbia has enacted a total ban in public parks and outdoor gardens.  
-The sale of weed killers containing glyphosate like Roundup has been banned in Montreal since Jan. 1, 2022, but a Radio-Canada investigation found Roundup still on the shelves at seven Rona outlets. Mar 21, 2022 -Laval bans weed killer found in Roundup, Apr 14, 2021 — A suburb north of Montreal has banned the use of glyphosate, the active ingredient in weed killer Roundup.

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### 2. Where is Glyphosate Banned?

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<https://www.wisnerbaum.com/toxic-tort-law/monsanto-roundup-lawsuit/where-is-glyphosate-banned/#:~:text=In%20December%20of%2020>

This site lists the countries that have banned or are working towards a ban on glyphosate, or have restricted the use of it  
-Australia is using steam technology for weed control -Czech Republic has banned glyphosate as a weed killer and drying agent -Denmark banned glyphosate on crops to avoid residues on foods -El Salvador, glyphosate is linked to deadly kidney disease -Italy banned glyphosate as a preharvest treatment -Luxembourg 100% ban on glyphosate -Mexico is phasing out glyphosate by 2024 -in December of 2019, France's ANCES agency decided that 36 glyphosate-based products will be withdrawn from the market and no longer be permitted for use by the end of 2020 -Germany's cabinet passed legislation in February of 2021 to ban glyphosate by 2024.  
-The president of the Portuguese Medical Association has called for a worldwide ban of glyphosate (cities zero pesticide policy)

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### 3. Do Canadian Oats Contain Roundup? - Top Class Actions

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<https://topclassactions.com/canada/roundup/do-canadian-oats-contain-roundup/#:~:text=Canadian%20oats%20and%20other%20cereal>

Are Canadian oats sprayed with glyphosate?

Why is Glyphosate in Canadian Oats at All? Glyphosate is the most commonly used herbicide among Canadian farmers. While it is primarily deployed for weed control, glyphosate is also used to dry grain and bean crops prior to harvest. Jan 30, 2020 -in Canada farmers use the herbicide glyphosate for weed control and to dry grains and bean crops prior to harvest, barley, wheat, kamut, spelt, legumes (chick peas, lentils, peas), soybeans (glyphosate residue) -toxicologist Alexis Temkin comments on glyphosate contamination, 'Glyphosate should not be in any foods at all, particularly those fed to children'

-documents, 2017, Monsanto colluded with the EPA to conceal evidence of glyphosate carcinogenicity, Monsanto's own research on glyphosate safety -A number of lawsuits filed across Canada by cancer victims claiming their disease was caused by glyphosate exposure. Cases are currently pending in Quebec, Ontario, Manitoba, Alberta and British Columbia. As of November, at least 360 Canadians had filed suits against Bayer. A Toronto law firm has also filed a \$500 million class action on behalf of 60 plaintiffs. Lawsuits for farm workers, landscapers, home gardeners with diagnosis of Non-

Hodgkin's Lymphoma, Leukemia, Multiple Myeloma, B-Cell Lymphoma, Bone Cancer, Renal Cell Carcinoma (kidney cancer), Skin Tumors, Pancreatic Islet Cell Tumors, Chromosomal Damage, DNA Damage

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#### 4. Canadian Association of Physicians for the Environment (cape.ca)

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'Let's Protect Alberta Kids from Toxic Pesticides - CAPE'

Canadian Association of Physicians for the Environment <https://cape.ca> › lets-protect-alberta-kids-from-toxic-p...

Mar 19, 2019 — Children in Alberta are among the unluckiest in Canada when it comes to exposure to pesticides. CAPE doctors are speaking out to help protect ...

<https://cape.ca/lets-protect-alberta-kids-from-toxic-pesticides/>

-ban pesticides on lawns, gardens, green spaces, sport feilds -2,4-D, mecoprop, dicamba, glyphosate -neurological impacts on children, different types of cancer in adults -enact a by law prohibiting the use of toxic pesticides

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#### 5. Mom's Across America 'GMO's and Glyphosate or a Bankrupt America'

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[https://www.momsacrossamerica.com/gmos\\_and\\_glyphosate\\_or\\_a\\_bankrupt\\_america](https://www.momsacrossamerica.com/gmos_and_glyphosate_or_a_bankrupt_america)

-80% of our food contains GMO's which is repeatedly sprayed with Roundup as they grow -non GMO crops, wheat, sugar, quinoa, dry peas and beans are sprayed with glyphosate as a drying agent (desiccant) during harvest -increase use of glyphosate and GMO'S since the late 1990's -glyphosate was originally patented as an antibiotic, it is anti-microbial - glyphosate damages the beneficial gut bacteria which impairs the ability to produce tryptophan and insulin (tryptophan produces serotonin) -glyphosate, organ damage and cancer in humans -GMO's cause organ damage in animal studies without added pesticides or herbicides

-solution: label GMO foods, government to ban the use of glyphosate and Roundup, stores to stop selling glyphosate products

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#### 6. Petition to Ban Glyphosate

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<https://petitions.ourcommons.ca/en/Petition/Details?Petition=e-4127>

Does Canada still use glyphosate?

Sep 15, 2022, It's time to ban glyphosate: a call to action to Canadians and residents ...

foecanada.org (Friends of the Earth)

Glyphosate is Canada's most widely sold pesticide – used in agriculture as an herbicide and to kill crops for harvest, in forestry to kill unwanted target trees and vegetation, and as an herbicide on rights-of-way, commercial and residential grounds, golf courses, schools and other landscapes.Sep 15, 2022 Preview of the Petition to Ban Glyphosate – help build a glyphosate-free future in Canada E-petition to Minister of Health

Whereas:

Glyphosate is Canada's most widely sold pesticide – used in agriculture as an herbicide and to kill crops for harvest, in forestry to kill unwanted target trees and vegetation, and as an herbicide on rights-of-way, commercial and residential grounds, golf courses, schools and other landscapes.

The result is residents of Canada, including infants and children, consume glyphosate residues in their food and water and are exposed to it while outdoors for recreation, occupational activities, hunting and harvesting.

The use of glyphosate harms aquatic and terrestrial species and causes loss of biodiversity thereby making ecosystems more vulnerable to pollution and climate change. It endangers pollinators including wild bees and monarch butterflies and exacerbates wildfires since conifer-only forests burn faster and hotter than mixed forests.

In 2015, the World Health Organization's International Agency for Research on Cancer classified glyphosate as "probably carcinogenic to humans".

Glyphosate has been found to cause injuries to human health including harming cellular function and causing reproductive effects, hormone disruption, microbiome disruption and cancer.

The Pest Control Products Act is referred to Parliament for review and Health Canada is conducting a transformation of the Pest Management Regulatory Agency.

We, the undersigned residents of Canada, call upon the Minister of Health to:

Ban the sale and use of glyphosate to protect human health and the environment; and Develop a comprehensive plan to reduce overall pesticide use in Canada.

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Glyphosate is unavoidable, brought to you by Monsanto (owned by Bayer) and friends.

Whether you want it or not, glyphosate is in your water, in much of the food you eat, in the soils growing that food, in forests, rivers and streams, and in wildlife.

The science is clear to us that glyphosate is harming our health and the environment, but pesticide regulators are still “monitoring” the science and refusing to take action.

Petition groups, Ontario:

Safe Food Matters

Friends of the Earth

Prevent Cancer Now

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You can still watch for free “Into the Weeds”, on CBC’s Passionate Eye.

It follows Dewayne “Lee” Johnson, a former groundskeeper who takes on Bayer, a multinational agrochemical corporation after diagnosis of a terminal cancer linked to his exposure to Roundup.

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## 7. Wisner Baum, Law Monsanto Roundup Lawsuit Where is Glyphosate Banned? \*\*\*Updated May 2023

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<https://www.wisnerbaum.com/toxic-tort-law/monsanto-roundup-lawsuit/where-is-glyphosate-banned-/#:~:text=Portugal%3A%20Prohibits%2>

Vancouver has banned private and public use of glyphosate, aside from the treatment of invasive weeds.

Germany: Germany’s cabinet passed legislation in February of 2021 to ban glyphosate by 2024. German farmers will need to reduce the use of glyphosate until the ban takes effect in 2024. Certain retail stores in Germany have already pulled glyphosate-based herbicides like Roundup from shelves.

Luxembourg: The country will become the first in the EU to completely ban all products containing glyphosate.

Mexico: In June of 2020, Mexico’s Environment Ministry announced that the country will phase out glyphosate by 2024, citing human health and environmental concerns. In April of 2021, a judge ruled in Bayer’s favor in a court challenge of the government’s glyphosate ban proposal. Bayer’s win was temporary because in October of 2021, Mexico’s Supreme Court denied four appeals of the proposed ban from major agricultural corporations. The ruling affirmed the country’s glyphosate ban.

Bahrain: According to Oman’s Ministry of Agriculture, Bahrain and five other countries in the Gulf Cooperation Council (GCC) have banned glyphosate.

Netherlands: Banned all non-commercial use of glyphosate.

Oman: Eng Saleh al Abri, director general of agricultural development in Oman’s Ministry of Agriculture and Fisheries (MoAF), told a reporter that glyphosate “hasn’t been available in Oman since 2016.” Eng Abri added, “This active ingredient has been banned throughout the GCC (Gulf Cooperation Council) since last year.” In addition to Oman, the GCC includes Saudi Arabia, Qatar, Kuwait, Bahrain, and the United Arab Emirates (UAE).

Portugal: Prohibits the use of glyphosate in all public spaces. The president of the Portuguese Medical Association has also called for a worldwide ban of glyphosate.

Qatar: According to Oman’s Ministry of Agriculture, Qatar and five other countries in the Gulf Cooperation Council (GCC) have banned glyphosate.

Saudi Arabia: Issued a glyphosate ban along with five other countries in the Gulf Cooperation Council (GCC).

Scotland: Aberdeen cut back its use of herbicides and Edinburgh’s City Council voted to phase out glyphosate. In November of 2017, five of Scotland’s six EU parliamentarians voted in favor of a motion that would phase out glyphosate by 2022.

Spain: According to Kistiñe Garcia of the Spanish NGO, Ecologistas en Acción, Barcelona, Madrid, Zaragoza and the region of Extremadura have decided to ban glyphosate. The regions of La Rioja (major Spanish wine region) and Aragon have also approved motions against endocrine-disrupting chemicals, which includes glyphosate.

United Arab Emirates: Issued a glyphosate ban along with five other countries in the Gulf Cooperation Council.

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## 8. ScienceDirect Review: Feed residues of glyphosate, livestock

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<https://www.sciencedirect.com/science/article/pii/S1751731120300264>

<https://www.sciencedirect.com/science/article/pii/S1751731120300264>

Glyphosate is the active ingredient in a wide range of herbicides used for weed control, including weed control in genetically modified, glyphosate-insensitive crops. In addition, glyphosate herbicides are used for pre-harvest desiccation of glyphosate-sensitive crops. Together, the use of glyphosate leads to residues in livestock feed. In addition to its herbicidal property, glyphosate has documented antimicrobial and mineral-chelating properties.

whether dietary glyphosate residues may affect livestock gut microbiota and/or mineral status potentially with derived unfavourable effects on animal health and productivity.

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9. Oregon State University: What are the symptoms of glyphosate poisoning in cattle? Signs of Toxicity - Animals

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<http://npic.orst.edu/factsheets/archive/glyphotech.html#:~:text=Signs%20of%20Toxicity%20-%20Animals,hypersalivation>

Glyphosate Technical Fact Sheet

Animals exposed to formulated glyphosate herbicides have displayed anorexia, lethargy, hypersalivation, vomiting, and diarrhea.

Target Organisms

In plants, glyphosate disrupts the shikimic acid pathway through inhibition of the enzyme 5-enolpyruvylshikimate-3-phosphate (EPSP) synthase. The resulting deficiency in EPSP production leads to reductions in aromatic amino acids that are vital for protein synthesis and plant growth.<sup>1,4</sup> Glyphosate is absorbed across the leaves and stems of plants and is translocated throughout the plant.<sup>1,3</sup> It concentrates in the meristem tissue.<sup>10</sup> Plants exposed to glyphosate display stunted growth, loss of green coloration, leaf wrinkling or malformation, and tissue death. Death of the plant may take from 4 to 20 days to occur.<sup>4,10</sup> The sodium salt of glyphosate can act as a plant growth regulator and accelerate ripening of specific crops.

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10. SAFE FOOD MATTERS GOES BACK TO COURT JUNE 13 WITH HEALTH CANADA ON GLYPHOSATE

<https://safefoodmatters.org/tag/glyphosate/>

<https://safefoodmatters.org/2023/06/08/safe-food-matters-goes-back-to-court-with-health-canada-on-glyphosate/>

So what's going on? (copied from the site) THEORY OF REGULATORY CAPTURE Canadian scholars have recently written on the phenomenon of "regulatory capture". The article, published in *Toxics*, makes the case that PMRA's evaluation of glyphosate was deficient, as a result of the "scientific and regulatory captures of relevant Canadian agencies by the pesticide industry". The effect of the capture is PMRA "promotes commercial interests over the imperatives of public health and environmental protection".

The authors point out three strategies used in regulatory capture:

Corporate shaping of the scientific narrative; Hiding the risks of a product; and Creating a long-lasting and close "intimate" relationship with regulatory agencies.

All three of these strategies are present in PMRA's evaluation of glyphosate and its treatment of our objections.

The "Monsanto Papers" formed part of the glyphosate evaluation by PMRA. PMRA itself admits in its glyphosate final decision that it prefers industry studies over published scientific literature.

The PMRA did not examine the risks of the product, Roundup, but only the "active ingredient" glyphosate, which allowed PMRA to ignore all sorts of science showing the entire product is more dangerous than glyphosate itself.

Third, there is a close and intimate relationship between PMRA and industry.

We will bring evidence of this close relationship on June 13. Canada's lobby registry shows extensive contacts between senior PMRA staff and Bayer/Monsanto, as well as their agent CropLife. CropLife annual reports describe in detail their efforts to influence PMRA. LinkedIn profiles show that a significant number of CropLife senior employees were previously employed by Health Canada, CFIA, Agriculture and Agri-Food Canada, among other federal government positions.

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11. Alternatives to Pesticides, City of Chilliwack, BC [www.chilliwack.com/pesticidefree](http://www.chilliwack.com/pesticidefree)

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Port Moody, BC: has banned the use of all pesticides on public and private lands since 2003.



Mission, BC: does not use glyphosate in the management of their parks or municipal forest, which constitutes about 50% of the City's area.

Coldstream, BC: does not use Roundup in their weed control program.

Invermere, BC: banned Roundup several years ago.

White Rock, BC: We have a bylaw in place and on our website and the use of glyphosate (RoundUp) is not permitted for cosmetic purposes.

<https://www.whiterockcity.ca/202/Cosmetic-Pesticide-Use-Bylaw>

Burnaby, B.C.: Apr 8, 2009 — Cosmetic pesticide use in the City of Burnaby, B.C. has officially been banned and is now officially pesticide-free.

Kaslo, BC: does not use Roundup.

Invermere, BC: The District of Invermere has Bylaw No. 1364, 2008 that states... "No person shall use or apply a Pesticide or grant the permission or authority, express or implied, to use or apply a pesticide for the purpose of maintaining outdoor trees, shrubs, flowers, other ornamental plants and turf on, in, under or upon any Private Land or Public Land."

Birchy Head, NL: banned the use of pesticides many years ago.

Richmond Hill, Ontario: re: the environmental impacts of glyphosate. In Ontario, the Pesticides Act bans the use of certain chemicals, including glyphosates, for cosmetic purposes: <https://www.ontario.ca/page/pesticides-home-lawns-and-gardens>.

The City of Richmond Hill and its community are committed to environmental protection. The City encourages residents to create healthy yards that use natural controls instead of chemicals, like pesticides, that can negatively impact our soil, water, plants – and our selves.

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## 12. Glyphosate Technical Fact Sheet

Oregon State University

<http://npic.orst.edu/factsheets/archive/glyphotech.html#:~:text=Glyphosate%20is%20absorbed%20across%20the, is%20t>

Glyphosate is absorbed across the leaves and stems of plants and is translocated throughout the plant. It concentrates in the meristem tissue. Plants exposed to glyphosate display stunted growth, loss of green coloration, leaf wrinkling or malformation, and tissue death.

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## 13. Using Glyphosate - Department for Environment and Water Department for Environment and Water

<https://cdn.environment.sa.gov.au/docs/resp...PDhttps://cdn.environment.sa.gov.au/landscape/docs/hf/responsible-chemical-use-using-glyphosate-fact.pdf>

Does glyphosate spray go through roots or leaves?

Glyphosate is absorbed through plant leaves. It is then carried by the sap stream into the plant roots, where it prevents them from absorbing nutrients from the soil – thereby killing the plant. Annual weeds, including grasses and most broad-leaved plants, are easily controlled using Glyphosate.

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14. google: youtube The Real Truth About Health, The Glyphosate Effect: How The World's Most Common Herbicide Is Undermining Your Health And What You Can Do About It (lecture time 1:52:46) Stephanie Seneff is a senior research scientist at the Computer Science and Artificial Intelligence Laboratory (CSAIL) and author of the book, Toxic Legacy (glyphosate, in our fields and on our plates, is poisoning everything, including us)

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Origin: <https://www.eastgarafraxa.ca/en/municipal-government/Contact-Us.aspx>

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This email was sent to you by Sandy Boates <[REDACTED]> through <https://www.eastgarafraxa.ca/>.

EAST GARAFRAXA  
MAY 16 2024  
RECEIVED



# East Garafraxa Public School

063066 Cty. Rd #3, East Garafraxa, Ontario L9W 7J1

Tel: (519) 855-4484/855-6220 Fax: (519)855-6888

Principal: Lena Federico Office Coordinator: Roxanne Hostrawser

May 2024

Township of East Garafraxa  
191282 13<sup>th</sup> Line  
East Garafraxa ON  
L9W 7B4

**RE: GRADE 8 GRADUATION CEREMONY**

On behalf of the staff and students at East Garafraxa Public School, I would like to thank you for your on-going sponsorship of the Top Academic Award for our Grade Eight graduation. We appreciate your efforts to support our students.

If you would like to continue to sponsor this award again this year, please send a cheque for \$25.00 payable to East Garafraxa Public School by June 1, 2024. We will use these funds to purchase a "keeper plaque" for the student who receives the award.

The engraving will be set as follows:

\_\_\_\_\_  
Top Academic Award  
Sponsored by:  
Township of East Garafraxa  
\_\_\_\_\_

The graduation ceremony will be held on Tuesday, June 25, 2024 at 6:00 p.m. in the school yard. Please complete the form below and return with your cheque to confirm whether a representative will be in attendance to present the award.

Again, we would like to thank you for your interest in and support of our initiatives here at East Gary.

Yours sincerely,

L. Federico  
Principal  
f:\com\grad\awarddonletter

**Please return this portion to the school by June 1, 2024**

Name of Group: Township of East Garafraxa Award For: Top Academic Award

- Enclosed please find a donation of \$25.00 to be used to purchase a Keeper Plaque for the award winner.
- \_\_\_\_\_ will be able to present the award on Tuesday, June 25, 2024.
- I would like a staff member to present the award on my/our behalf as I will **not** be able to attend.

# DRAFT

Independent Electrical System Operator  
By email: [engagement@ieso.ca](mailto:engagement@ieso.ca)

**Re: Municipality/Township of \_\_\_\_\_ – Wind Turbine Projects**

Please be advised at the Municipality/Township of \_\_\_\_\_ Council meeting held on \_\_\_\_\_, the following resolution was approved:

WHEREAS the Independent Electrical System Operator (the IESO) has proposed to move forward with three RFPs where new wind turbine projects can receive a contract from the IESO; and

WHEREAS people living near existing wind turbines report considerable impact on their lives due to noise and other emissions from the wind turbines; and

WHEREAS there are gaps in the enforcement of key terms of the Renewable Energy Approvals governing existing projects relative to noise standards and resolution of complaints; and

WHEREAS municipal approval is required to locate one of these projects in the Municipality/Township of \_\_\_\_\_; and

THEREFORE BE IT RESOLVED THAT the Council does not support the establishment of any new wind turbine projects within the municipality; and

THAT the IESO be directed to advise potential applicants of this resolution.

Sincerely,

Clerk, Municipality/Township of \_\_\_\_\_

c:

The Hon. Todd Smith - Minister of Energy - [MinisterEnergy@ontario.ca](mailto:MinisterEnergy@ontario.ca)

David Donovan, Chief of Staff, [david.donovan@ontario.ca](mailto:david.donovan@ontario.ca)

Association of Municipalities of Ontario - [policy@amo.on.ca](mailto:policy@amo.on.ca)

Local MPP

Multi-Municipal Energy Working Group – [jhamilton@arran-elderslie.ca](mailto:jhamilton@arran-elderslie.ca)

# CORPORATION OF THE TOWNSHIP OF EAST GARAFRAXA

## By-Law Number XX-2024

### Being a By-law to Appoint Firms to an Engineering Consultants Roster for the Corporation of the Township of East Garafraxa for Engineering Services

**Whereas** Section 9 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

**And Whereas** Section 11 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides municipalities with the authority to provide for any service or thing that the municipality considers necessary or desirable for the public;

**And Whereas** the Council of the Corporation of the Township of East Garafraxa deems it desirable and necessary to appoint firms to an Engineering Consultant Roaster for Engineering Services;

**Now Therefore Council of the Corporation of the Township of East Garafraxa hereby enacts as follows:**

1. That the following firms are appointed to the Township Engineering Consultants Roster:
  - 1.1. Concept Dash Inc.;
  - 1.2. Green PI Inc.; and
  - 1.3. RC Spencer Associates Inc.
2. That the appointments be reviewed within two years of the next Term of Council, and/or when deemed appropriate.
3. That this by-law shall take force and effect upon the passage hereof.

**BY-LAW READ A FIRST AND SECOND TIME THIS 28<sup>th</sup> DAY OF MAY 2024**

**BY-LAW READ A THIRD TIME AND PASSED THIS 28<sup>th</sup> DAY OF MAY 2024**

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Clerk

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Head of Council

# THE CORPORATION OF THE TOWNSHIP OF EAST GARAFRAXA

## By-Law Number XX-2024

Being a By-Law to Establish & Regulate the Grand Valley & District Fire Department and to Repeal By-Law Number 19-2023

**Whereas** the Municipal Act, R.S.O. 1990, as amended, and the Fire Protection and Prevention Act, 1997, S.O. 1997, c.4 as amended, permits the Council to enact a By-law to establish and regulate a Fire Department;

**And whereas** Subsection 2 (1) of the *Fire Protection and Prevention Act, 1997*, S.O. 1997, c. 4, as amended (the "FPPA"), requires every municipality to establish a program in the municipality which must include public education with respect to fire safety and certain components of fire prevention and the provision of fire protection services as it determines may be necessary in accordance with its needs and circumstances;

**And whereas** Subsection 2 (b) of the FPPA permits a municipality, in discharging the responsibilities under subsection 2(1), to establish a Fire Department;

**And whereas** Subsection 5 (0.1) of the FPPA permits a Council of a municipality to establish, maintain and operate a Fire Department for all or any part of the municipality;

**And whereas** Subsection 5 (1) of the FPPA requires a Fire Department to provide fire suppression services and permits the Fire Department to provide other Fire Protection Services in the municipality;

**And whereas** Subsection 8 (1) of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended ("*Municipal Act, 2001*"), provides that the powers of a municipality shall be interpreted broadly so as to confer broad authority on municipalities to enable them to govern their affairs as they consider appropriate, and to enhance their ability to respond to municipal issues;

**And whereas** Subsection 11 (2) 6 of the *Municipal Act, 2001* provides that a municipality may pass by-laws for the health, safety and well being of persons;

**And whereas** Section 227 of the *Municipal Act, 2001* provides that it is the role of officers and employees of the municipality to implement Council decisions and establish practices and procedures to implement those decisions;

**And whereas** Subsection 446 (1) of the *Municipal Act, 2001* provides that where a person fails to do something that is required under a by-law, the municipality may undertake to do the thing required at the person's expense and the costs may be collected in same manner as property taxes;

**And whereas** the Councils for the Township of Amaranth, the Township of East Garafraxa and the Town of Grand Valley have already established a Fire Department, and it is known as the Grand Valley and District Fire Department, and deem it expedient to repeal By-laws AM 62-2013/EG 19-2023/GV 2013-45 and replace them with a new by-law.

**NOW THEREFORE BE IT ENACTED** by the Municipal Council of the Corporation of the Township of EAST GARAFRAXA as follows:

### PART I – INTERPRETATION

- (1) Wherever a word is used in this By-law with its first letter capitalized, the term is being used as it is defined in Part III of this By-law. Where any word appears in ordinary case, the commonly applied English language meaning is intended.
- (2) All words importing the singular shall include the plural, and words imparting the masculine gender shall include the feminine, and the converse of the foregoing also applies, unless the context of the By-law otherwise requires.

2. If a court of competent jurisdiction declares any provision or part of a provision of this By-law to be invalid or to be of no force and effect, it is the intention of Council in enacting this By-law that the remainder of this By-law shall continue in force and be applied and enforced in accordance with its terms to the fullest extent possible according to law.

## PART II – SHORT TITLE

3. This By-law may be referred to as the “Grand Valley & District Fire Department Establishing and Regulating By-law”.

## PART III – DEFINITIONS

4. In this By-law, unless the context otherwise requires:
  - a. “Additional Expenses” means the cost to the municipality of any additional resources, including any applicable taxes and administrative fees.
  - b. “Additional Resources” includes the use of:
    - (i) a private contractor;
    - (ii) special equipment that is rented or contracted by the Fire Department;
    - (iii) consumable materials not normally carried on a fire vehicle; or
    - (iv) consumable materials that are used in addition to the amount of those consumable materials normally carried on a fire vehicle.
  - c. “Approved” means approved by the Municipal Council.
  - d. “CAO” means the Chief Administrative Officer appointed by Council to act as Chief Administrative Officer for any of the participating Municipalities.
  - e. “Corporation” means the Corporations of the Township of Amaranth, the Township of East Garafraxa and the Town of Grand Valley.
  - f. “Council” means the Council of the Township of Amaranth, the Township of East Garafraxa and the Town of Grand Valley.
  - g. “Councils” means the Councils of the participating municipalities of the Township of Amaranth, the Township of East Garafraxa and the Town of Grand Valley.
  - h. “Confined Space” means any space that has limited or restricted means for entry or exit (e.g., tanks, vessels, silos, storage bin, hoppers, vaults, trenches, excavations, and pits) and that is not designed for continuous human occupancy.
  - i. “Deputy Fire Chief” means a person appointed to act on behalf of the Fire Chief in the case of an absence or a vacancy in the office of the Fire Chief.
  - j. “Fire Area” means the area serviced by the Grand Valley and District Fire Department as defined in Schedule C attached to this by-law, SAVE AND EXCEPT any defined area that any one municipality may deem to be excluded from fire suppression and/or rescue service as defined in their respective municipal by-laws.
  - k. “Fire Board” means the Grand Valley and District Fire Department Joint Board of Management per agreement dated October 24, 2023.

- l. “Fire Chief” means the person appointed by by-law of the Councils of the participating municipalities to act as Fire Chief of the Fire Department and is ultimately responsible to the Fire Board as defined in the FPPA.
- m. “Fire Department” means the Grand Valley & District Fire Department.
- n. “FPPA” means the *Fire Protection and Prevention Act, 1997*, S.O., c.4, as may be amended from time to time, or any successor legislation, and any regulation made there under.
- o. “Fire Protection Services” includes fire suppression, fire prevention, fire and life safety education, communications, apparatus and facility maintenance, training of persons involved in the provision of Fire Protection Services, rescue and emergency services and the delivery of all those services.
- p. “Limited Services” means a variation of service significantly differentiating from the norm as a result of exhausting circumstances, such as deployment of Volunteer Firefighters in insufficient numbers to safely carry out the delivery of Fire Protection Services, environmental factors, remote properties, impeded access, private roadways, lanes and drives, obstructions, or extraordinary hazards or unsafe conditions.
- q. “Member” means any person employed in or appointed to the Fire Department and assigned to undertake fire protection services, and includes officers, full time, part time and volunteer firefighters.
- r. “Municipality” means any one of the Township of Amaranth, the Township of East Garafraxa and the Town of Grand Valley.
- s. “Officer” includes the Fire Chief, Deputy Fire Chiefs, Captains, Lieutenants, and all other supervisory positions within the Fire Department.
- t. “Volunteer Firefighters” means a firefighter who provides fire protection services either voluntarily or for a nominal consideration, honorarium, training or activity allowance.

#### PART IV – ESTABLISHMENT AND COMPOSITION

- 5. The Fire Department is continued under this By-law to provide Fire Protection Services for The Township of Amaranth, the Township of East Garafraxa and the Town of Grand Valley and shall be known as the Grand Valley & District Fire Department.
- 6. The Fire Department shall consist of the Fire Chief, Deputy Fire Chiefs, Captains, Lieutenants, operational staff, administrative support staff and any other person as may be approved by Council for the Fire Department to perform Fire Protection Services and shall be structured in conformance with the approved Organizational Chart, Schedule B, forming part of this by-law.

#### PART V – EMPLOYMENT

- 7. In addition to the Fire Chief and Deputy Chiefs, the Board shall appoint such number of other officers and members as may be deemed necessary by the Fire Board.
- 8. The Fire Chief may recommend to the Fire Board the employment in or the appointment to the Fire Department, as the case may be, of any person, as an Officer or Member or as administrative support staff, who meet the qualifications and, if applicable, completes successfully criteria (including without limitation

training courses and physical, skills and other examinations) and otherwise satisfies any hiring policies, practices or procedures established or approved by the Fire Board for such employment or appointment.

9. Persons appointed as members of the Fire Department to provide fire protection services shall be on probation for a period of twelve (12) months, during which period they shall take special training and examination as may be required by the Fire Chief and annual medical examinations and/or at such other times as deemed necessary by the Fire Chief.
10. If a probationary member appointed to provide fire protection services fails any such examinations and/or contravenes any provisions of this by-law, policies, general orders and/or department rules that, in the opinion of the Fire Chief would be detrimental to the operation or efficiency of the Fire Department, the Fire Chief may recommend to the Fire Board that they be dismissed.
11. If a medical examiner finds a member is physically unfit to perform assigned duties and such condition is attributed to, and a result of employment in the Fire Department, the Fire Board may assign the member to another position in the Fire Department or may retire them.
12. Subject to the FPPA, the remuneration and other terms and conditions of employment or appointment of the Members and administrative support staff that comprise the Fire Department shall be determined by the Fire Board and approved by the Councils.

#### PART VI – ORGANIZATION AND CORE SERVICES

13. The Fire Department shall be organized into the following sections:
  - (a) Fire Prevention
  - (b) Firefighting
  - (c) Fire and Life Safety Education
  - (d) Training
  - (e) Communications
  - (f) Apparatus & Maintenance, and
  - (g) Fire Administration.
14. (1) The Fire Chief may recommend the reorganization or elimination of Sections or establish other Sections or may do all or any of these things or any combination of them as may be required to ensure the proper administration and efficient operation of the Fire Department and the effective management of Fire Protection Services for the Municipalities.
  - (2) The Fire Chief may assign or re-assign such members to a Section to assist them in the administration and operation of that section.
15. (1) For the purposes of this By-law, core services provided by the Fire Department are set out in Schedule “A,” which forms part of this By-law.
  - (2) Nothing in this By-law will restrict the Fire Department to providing only core services or limit the provisions of Fire Protection Services.

#### PART VII – LIMITED SERVICES

16. (1) In consideration of the reliance by the Fire Department on the response of Volunteer Firefighters, whose deployment to emergencies in sufficient numbers cannot in all instances be guaranteed, adverse climate conditions, delays or unavailability of specialized equipment required by the Fire Department, or other extraordinary circumstances which may impede the delivery of Fire Protection Services, any Approved services set out in Part VI may from time to time be



provided as a Limited Services as defined in this by-law, as determined by the Fire Chief, his or her designate, or the highest ranking Office in charge of a response.

- (2) The Corporation shall accept no liability for the provisions of a Limited Service for the Fire Department as reasonably necessary.

#### PART VIII - RESPONSIBILITIES AND AUTHORITY OF FIRE CHIEF

17. (1) The Fire Chief shall be the head of the Fire Department and is responsible to Council for the proper administration and operation of the Fire Department.

- (2) The Fire Chief is ultimately responsible to Council, through the Fire Board, for the delivery of Fire Protection Services.

- (3) Council retains all the rights and powers that it has to establish maintain and operate a fire department under the FPPA.

17. (1) The Fire Chief shall be authorized to make such general orders, policies, procedures, rules, and regulations and to take such other measures as the Fire Chief may consider necessary for the proper administration and efficient operation of the Fire Department and the effective management of the Fire Protection Services for the Municipalities and for the prevention, control and extinguishment of fires, the protection of life and property and the management of emergencies.

- (2) Without restricting the generality of subsection 14 (1), the Fire Chief shall be authorized to make such general orders, policies, procedures, rules, and regulations and to take such other measures as the Fire Chief may consider necessary for the following:

- (a) For the care and protection of all property belonging to the Fire Department;
- (b) For arranging for the provision of necessary apparatus, equipment, materials, services and supplies for the Fire Department;
- (c) For determining and establishing the qualifications and criteria for employment or appointment to the Fire Department;
- (d) For determining and establishing the duties of all members and administrative support staff of the Fire Department;
- (e) For the conduct and the discipline of members and administrative support staff of the Fire Department;
- (f) For preparing and, upon approval by Council, implementing and maintaining such Fire Department strategic plans and Master Fire Plans as may be required by Council, on behalf of the Municipalities;
- (g) For reporting to the appropriate crown attorney or other prosecutor or law enforcement officer or other officer the facts based on the evidence in any case in which there is reason to believe that a fire has been the result of criminal intent or negligence or in which there is reason to believe an offence has been committed under the FPPA;
- (h) For keeping an accurate record, in convenient form for reference, of all fires, rescues and emergencies responded to by the Fire Department;
- (i) For keeping such other records as may be required by Council and the FPPA;
- (j) For preparing and presenting the annual report of the Fire Department to Council;

- (k) For preparing and presenting the annual estimates of the Fire Department, in consultation with the appropriate Fire Board Committee of the Municipalities and Council; and
  - (l) For exercising control over the budget endorsed by the Board and approved by the participating Municipalities for the Fire Department, provided that such general orders, policies, procedures, rules, regulations, and other measures do not conflict with the provisions of this By-law or any other By-law of the Municipalities, including without limitation those requiring the prior approval of or prior notice to Council or the satisfaction of certain conditions, general or otherwise, specified by Council before such measures can be implemented, or with the provisions of the FPPA or with the provisions of any other written agreement that may be applicable.
18. (1) The Fire Chief shall be responsible for the administration and enforcement of this By-law and all general orders, policies, procedures, rules, and regulations made under this By-law and for the enforcement of any other Municipal By-law respecting Fire Protection Services.
- (2) The Fire Chief shall periodically review the general orders, policies, procedures, rules, and regulations made under this By-law, and shall periodically review any Municipal By-law respecting Fire Protection Services, including this By-law, and may for the purpose of any review establish an advisory committee consisting of such members and other persons, including members of the general public as the Fire Chief may determine are necessary to assist him in the discharge of this duty.
  - (3) The Fire Chief may recommend By-law amendments to the Board for recommendation to Councils that the Fire Chief considers appropriate after the completion of a review as set out in subsection 14. (2).
  - (4) The Fire Chief may recommend the revision or deletion of general orders, policies, procedures, rules, and regulations made under this By-law that the Fire Chief considers appropriate after the completion of a review as set out in subsection 14. (2).
  - (5) The Fire Chief may reprimand, suspend, or recommend the dismissal of any member for infraction of any provisions of this by-law, policies, general orders and department rules that, in the opinion of the Fire Chief, would be detrimental to the operation or the efficiency of the Fire Department.
19. The Fire Chief shall have all powers, rights and duties assigned to a Fire Chief under the FPPA including without limitation the authority to enforce compliance with the Fire Code.
20. The Fire Chief may liaise with the Office of the Fire Marshal of Ontario and any other office or organization as required by the Fire Board or Council or as considered necessary or advisable by the Fire Chief for the proper administration and efficient operation of the Fire Department and the effective management of Fire Protection Services for the Municipalities.
21. The Fire Chief may, from time to time, utilize such Members and administrative support staff of the Fire Department as the Fire Chief considers appropriate to assist in the performance of the Fire Chief's duties.

#### PART IX - DEPUTY FIRE CHIEFS

22. (1) The Deputy Fire Chiefs shall be the second ranking officers of the Fire Department and shall be subject to and shall obey all orders of the Fire Chief and shall perform such duties as are assigned to them by the Fire Chief.

- (2) Where the Fire Chief is absent, one of the Deputy Fire Chiefs, as decided upon by the Fire Chief in advance, shall act on the Fire Chief's behalf.
- (3) Where the Fire Chief is absent and has not appointed one of the Deputies to act on their behalf, or there is a vacancy in the office of the Fire Chief, the Deputy Fire Chiefs shall take turns acting as the Fire Chief on a rotating basis.
- (4) Where a Deputy Chief is acting as the Fire Chief, the Deputy Chief has all of the powers and responsibilities as the Fire Chief as provided under any Municipal By-law, including this By-law, and any Provincial statute or regulation.

#### PART X – MEMBERS AND ADMINISTRATIVE SUPPORT STAFF

23. The Members and administrative support staff of the Fire Department shall be under the direction and control of the Fire Chief or the next ranking Officer present in any place.
24. Every Member shall conduct themselves in accordance with general orders, policies, procedures, rules, and regulations made by the Fire Chief and shall give their whole and undivided attention to the efficient operation of the Fire Department and shall perform the duties assigned to them to the best of their ability in accordance with the FPPA and other written agreement that may be applicable.
25. (1) No person, other than duly appointed Members of the Fire Department, shall obtain, carry, wear, or use any Fire Department uniform clothing in a manner that would lead any reasonable member of the public to identify the person as a member of the Fire Department.
  - (2) No person, other than duly appointed Members of the Fire Department, shall in any way identify themselves as being a member of the Fire Department.
  - (3) Fire department personnel shall obtain, carry, wear, or use any Fire Department uniform clothing to identify themselves as being a member of the department only during Fire Department sanctioned events.

#### PART XI – USE OF FIRE DEPARTMENT PROPERTY

26. No person shall use or permit to be used any apparatus, equipment, or other property of the Fire Department for any personal or private use, without the prior approval of the Fire Chief.
27. No person shall willfully damage or render ineffective or inoperative any apparatus, equipment or other property belonging to or used by the Fire Department.

#### PART XII - FIRE SUPPRESSION AND EMERGENCIES

28. (1) The Fire Department may suppress any fire, or respond to any emergency, rescue, or hazardous conditions by extinguishing it or by any other reasonable action and, for this purpose, may enter private property, if necessary, to do so.
  - (2) For the purpose this Part, "fire" shall include, with any necessary modifications, an emergency, rescue, or hazardous condition.
29. The Fire Department may pull down or demolish any building or structure when considered necessary in order to prevent the spread of fire.
30. Despite any other section of this By-law, no person present at a fire shall refuse to leave the immediate vicinity when required to do so by the Fire Department.

31. (1) During a fire, and for the time that is required to complete the operations, remove the equipment of the Fire Department, and render the location and vicinity safe, from fire, no person, either on foot or with a vehicle of any kind, shall enter or remain upon or within:
- (a) The portion of any street or lane upon which the site of the fire abuts or upon any street or lane for a distance of fifteen (15) metres on each side of the property damaged by fire; and
  - (b) Any additional street or lane or part of a street or lane or any additional limits in the vicinity of the fire, as may be prescribed by the Fire Chief or the next ranking Officer present at the fire.
- (2) The provisions of subsection 31(1) shall not apply to any person so authorized to enter or remain by an Officer or by a police officer.

#### PART XIII - EMERGENCY RESPONSE OUTSIDE DEPARTMENT BOUNDARIES

32. The Fire Department shall not respond to a call with respect to a fire emergency, rescue, or hazardous condition outside the territorial limits of the Municipalities except:
- (a) That, in the opinion of the Fire Chief, threatens property in the territorial limits of the Municipalities;
  - (b) In a municipality with which an approved automatic aid or mutual aid agreement has been entered into to provide Fire Protection Services;
  - (c) On property with which an approved agreement has been entered into with any person or corporation to provide Fire Protection Services;
  - (d) At the discretion of the Fire Chief, to a municipality authorized to participate in any county mutual aid plan established by a fire coordinator appointed by the Fire Marshal or any other similar reciprocal plan or program; and
  - (e) On property beyond the territorial limits of the Municipalities where the Fire Chief determines that immediate action is necessary to preserve life or property and the appropriate fire department is notified to respond and assume command or establish alternative measure, acceptable to the Fire Chief.

#### PART XIV - ADDITIONAL RESOURCES

33. (1) If, as a result of the Fire Department's response to a fire, emergency, rescue or a hazardous condition including a motor vehicle incident, or in carrying out any of its duties or functions, the Fire Chief determines that it is necessary to use Additional Resources in order to suppress or extinguish a fire, preserve property, carry out required investigations, prevent a fire from spreading, control and eliminate an emergency, carry out or prevent damage to equipment owned by the Municipalities or otherwise carry out the duties and functions of the Fire Department, the owner of the property or motor vehicle requiring or causing the need for the Additional Resources shall be charged the Additional Expenses.
- (2) Any Additional Expenses shall be considered a fee imposed for services provided or done by or on behalf of the Municipalities under the *Municipal Act, 2001*, S.O. 2001, c.24, as amended (the "*Municipal Act, 2001*") and shall be billed as a fee for services to the owner of the property or vehicle as the case may be.

- (3) The Additional Expenses in subsection 33(2) shall constitute a debt of the owner to the respected Municipality.
- (4) The respected Municipality may take such action as it considers necessary and as is permitted by law to collect the Additional Expenses in subsection 33(2).
- (5) The owner shall be liable to pay to the respected Municipality any costs incurred by that Municipality in collecting the Additional Expenses in subsection 33(2) and these costs shall be deemed to be Additional Expenses under this section.
- (6) Without restricting the generality of subsection 33(2), where the Additional Expenses, or any portion of them remain unpaid, for a period in excess of 90 days, the Additional Expenses, or any portion of them that are unpaid shall be added to the tax roll for any real property within the territorial limits of that Municipality owned, (in whole or in part), by the owner and shall be collected in a like manner as municipal taxes.

#### PART XVI - INTERFERENCE

34. No person shall impede or interfere with or hinder a Member of the Fire Department in the performance of the Member's duties under this By-law.
35. No person shall prevent, obstruct, or interfere in any manner whatsoever with the communication of a fire alarm to the Fire Department or with the Fire Department responding to a fire alarm that has been activated.

#### PART XVII - OFFENCES

36. (1) Every person who contravenes any provision of this By-law or fails to comply with an order or directive issued under this By-law, is guilty of an offence and is liable to a fine, and such other penalties, as provided for in the *Provincial Offences Act*, R. S. O. 1990, c. P.33, as amend, and the *Municipal Act, 2001*.
- (2) In addition to subsection 32, any person who is charged with an offence under this By-law by the laying of an information under Part III of the *Provincial Offences Act*, and is found guilty of the offence is liable, pursuant to the fine provisions of the *Municipal Act, 2001*, to a fine of:
  - (i) not more than \$10,000.00 in the case of an individual for a first offence, and a fine of not more than \$25,000.00 for each subsequent offence.
  - (ii) not more than \$25,000.00 in the case of a corporation for a first, and a fine of not more than \$50,000.00 for each subsequent offence.

#### PART XVIII - CONFLICT

37. If this By-law conflicts with any other Municipal By-law, this By-law shall supersede and prevail over the other by-law to the extent of the conflict.

#### PART XIX - REPEAL AND ENACTMENT

38. By-Law Number 19-2023 is hereby repealed in its entirety. The repeal of any by-law shall not affect any offence committed against the provisions of that by-law or any penalty incurred in respect thereof or any investigative procedure, including but not limited to any prosecution thereunder.
39. This By-law comes into effect the day on the passing thereof.

By-law given the necessary readings and passed this 23<sup>rd</sup> day of April, 2024.

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Head of Council

DRAFT

## SCHEDULE "A" - CORE SERVICES

**1. FIREFIGHTING AND EMERGENCY RESPONSE**

- 1.1. Fire suppression services shall be delivered in both an offensive and defensive mode and shall include search and rescue operations, forcible entry, ventilation, protecting exposures, salvage, and overhaul as appropriate under the circumstances.
- 1.2. Emergency pre-hospital care responses and medical acts such as defibrillation, first aid, CPR, and other patient care protocols implemented in accordance with the Emergency Medical Responder Program.
- 1.3. Extrication and related rescue services shall include performing extrication using hand tools, air bags and heavy hydraulic tools as required.
- 1.4. Technical rescue such as shore-based ice/water rescue, confined space (at awareness level).

**2. FIRE PREVENTION**

- 2.1. Inspections arising from complaint, request, or self-initiated and fire investigations shall be provided in accordance with FPPA, building code and policies of the fire prevention section.
- 2.2. New construction inspections and plan review of buildings under construction in matters respective of fire protection systems within buildings shall be conducted in accordance with the applicable by-law and operating procedures.

**3. FIRE AND LIFE SAFETY EDUCATION**

- 3.1. Distribution of fire and life safety information and comprehensive public education programs shall be administered in accordance with the FPPA and policies of the Fire Department.
- 3.2. A residential home fire safety awareness program shall be ongoing.
- 3.3. Smoke alarms for residential occupancies shall be temporarily provided for properties where on inspection has revealed inoperative or missing smoke alarms, until the owner of the property has provided permanent smoke alarms.
- 3.4. The delivery of portable fire extinguisher training.
- 3.5. Promote the use of CO Detectors.

**4. COMMUNICATIONS**

- 4.1. Participate in the Fire Communications operating agreements.
- 4.2. Provide dispatching of emergency vehicles.
- 4.3. Operate and maintain a Fire Department Dispatch system and associated Records Management Systems.
- 4.4. Operate and maintain an audio logger system that records all radio audio data relating to all emergency incidents involving the Fire Department.
- 4.5. Maintain comprehensive records relating to each emergency response that is dispatched.

**5. TRAINING**

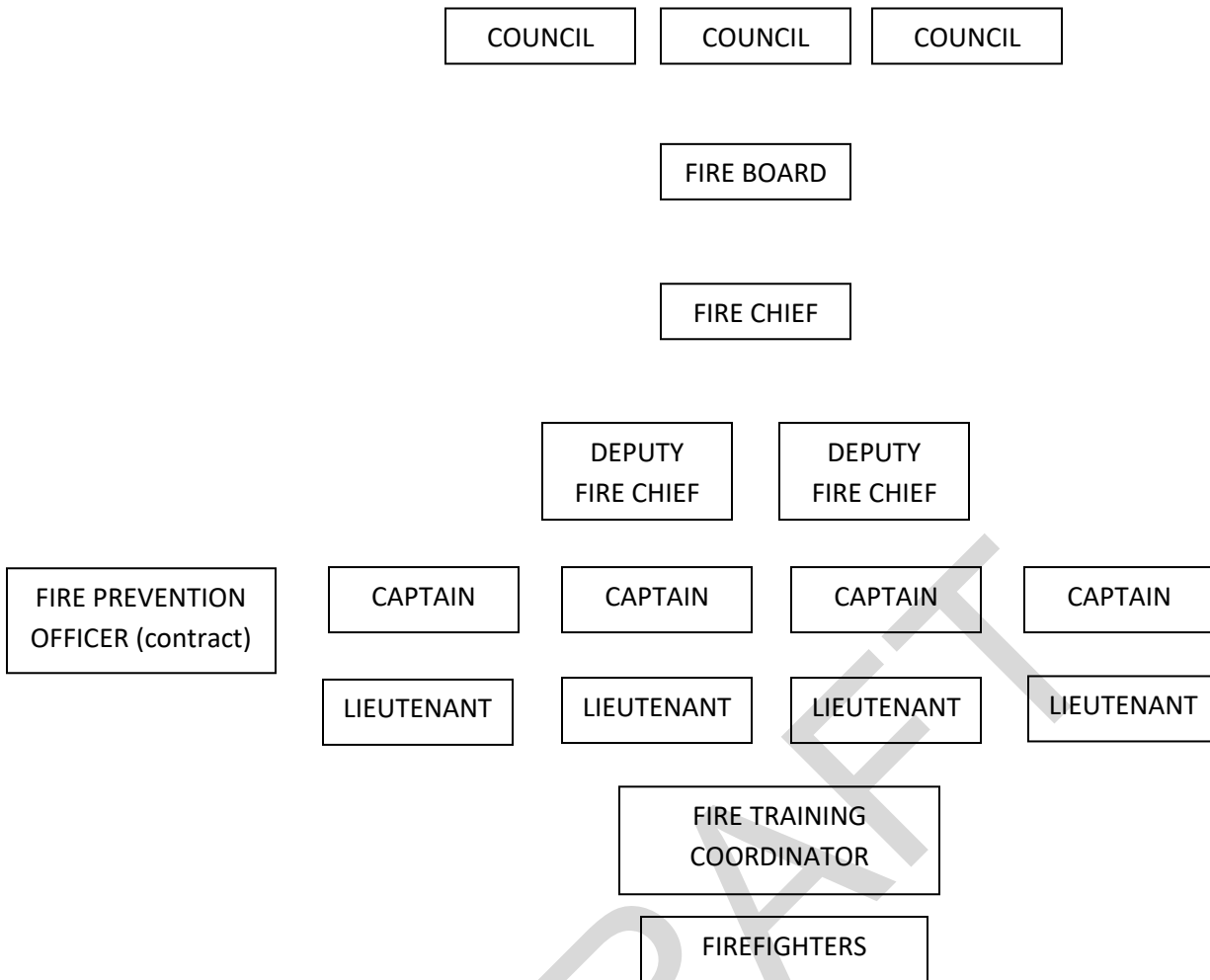
- 5.1. Coordinate the delivery of Firefighting training programs to the standards of the National Fire Protection Association as required by the Ontario Fire Marshalls Office.
- 5.2. Operate and maintain all Fire Department training facilities.
- 5.3. Conduct Firefighting recruit training programs.
- 5.4. Research and develop various techniques and equipment for use within the Fire Department.
- 5.5. Facilitate various Fire Department examination and testing processes.
- 5.6. Maintain comprehensive training records for all Fire Department personnel.

**6. APPARATUS AND MAINTENANCE**

- 6.1. Procure, maintain, and repair all Fire Department apparatus, vehicles, and equipment to NFPA standards and UL specifications.
- 6.2. Procure, supply, and distribute all articles of personal protective equipment, uniform clothing, and other related Fire Department supplies.
- 6.3. Procure, maintain, and repair all specialized personal protective equipment and related equipment including, but not limited to, self-contained breathing apparatus to NFPA standards and UL specifications.
- 6.4. Develop and operate a comprehensive personal protective equipment management program.
- 6.5. Maintain and repair the Fire Department station and property.

SCHEDULE "B" - ORGANIZATIONAL CHART

The three Councils appoint members to the Fire Board, to which the Fire Chief reports. The Chief has 2 Deputy Chiefs that report to them, then there are 4 captains, 4 lieutenants, 1 Fire Prevention Officer, 1 Fire Training Coordinator and 32 Firefighters.

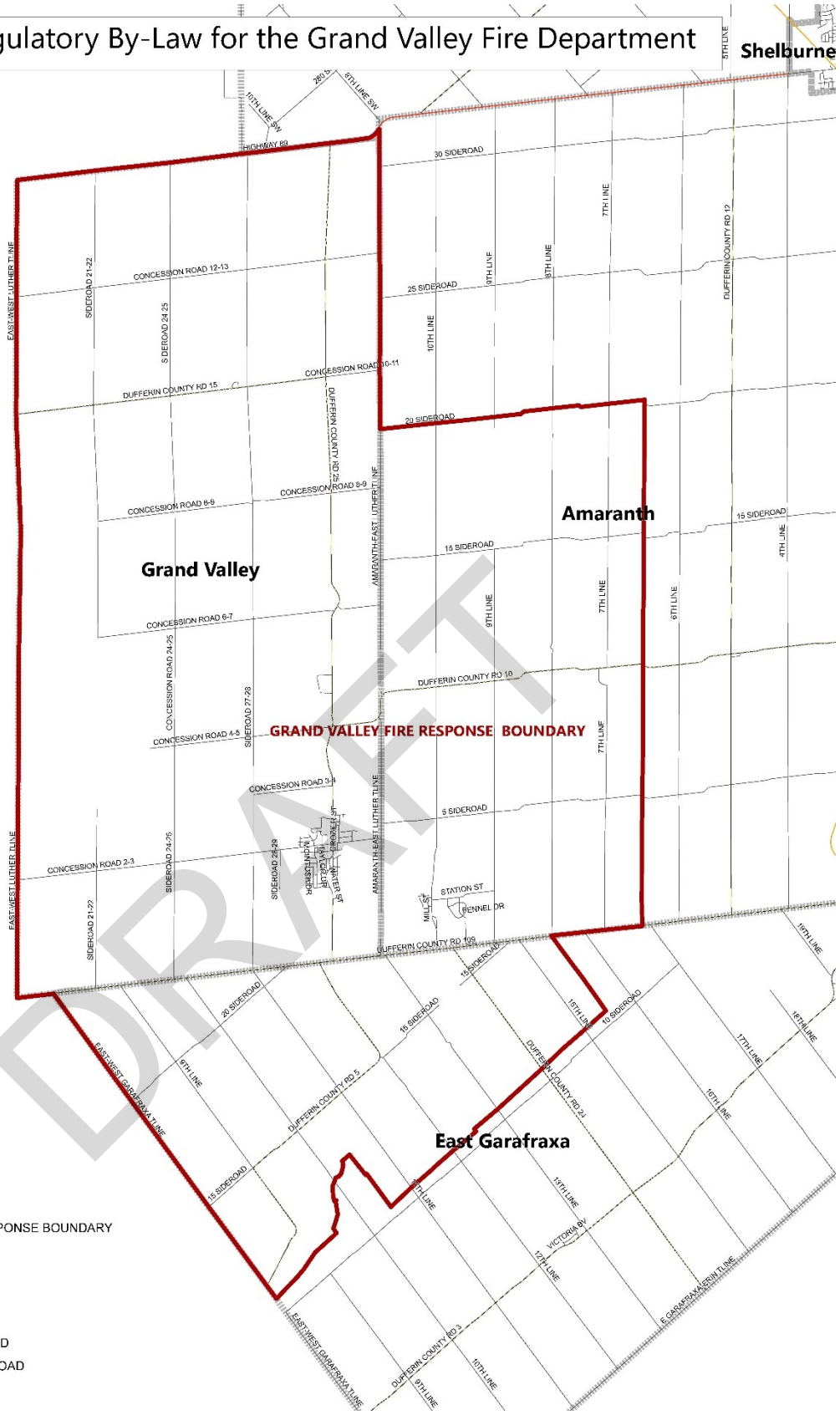




SCHEDULE "C" - GRAND VALLEY & DISTRICT FIRE DEPARTMENT FIRE AREA



Regulatory By-Law for the Grand Valley Fire Department Shelburne



**Symbology**

- GRAND VALLEY FIRE RESPONSE BOUNDARY
- MUNICIPAL BOUNDARIES
- PROVINCIAL HIGHWAY
- DUFFERIN COUNTY ROAD
- MUNICIPAL ROAD
- MUNICIPAL ARTERIAL ROAD
- PRIVATELY MAINTAINED ROAD
- FUTURE ROAD

**CORPORATION OF THE TOWNSHIP OF EAST GARAFRAXA**

**BY-LAW NUMBER XX-2024**

**A BY-LAW TO CONFIRM THE PROCEEDINGS OF THE COUNCIL OF THE CORPORATION OF THE TOWNSHIP OF EAST GARAFRAXA AT ITS MEETING HELD ON May 28, 2024**

**WHEREAS** Section 5(1) of the Municipal Act, 2001, as amended provides the powers of a Municipal corporation are to be exercised by its Council;

**AND WHEREAS** Section 5(3) of the Municipal Act, 2001, as amended provides that municipal powers shall be exercised by by-law;

**NOW THEREFORE THE CORPORATION OF THE TOWNSHIP OF EAST GARAFRAXA BY THE MUNICIPAL COUNCIL ENACTS AS FOLLOWS:**

1. All actions of the Council of the Corporation of the Township of East Garafraxa at the Electronic Council Meeting on May 28, 2024, to every report, motion, by-law, or other action passed and taken by the Council, including the exercise of natural person powers, are hereby adopted, ratified and confirmed as if each report, motion, resolution or other action was adopted, ratified and confirmed by its separate by-law.
2. The Head of Council and Officers of the Corporation of the Township of East Garafraxa are hereby authorized and directed to do all things necessary to give effect to the said action, to obtain approvals where required and except where otherwise provided, to execute all documents necessary in that behalf.

**BY-LAW READ A FIRST AND SECOND TIME THIS 28<sup>th</sup> DAY OF MAY 2024**

**BY-LAW READ A THIRD TIME AND PASSED THIS 28<sup>th</sup> DAY OF MAY 2024**

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Clerk

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Head of Council